

# Senate Amendment 5173

## Amendment Text

PAG LIN

1 1 Amend [House File 2430](#), as amended, passed, and  
1 2 reprinted by the House, as follows:  
1 3 #1. Page 2, line 5, by inserting before the word  
1 4 "association" the following: "Iowa".  
1 5 #2. Page 2, line 21, by inserting after the word  
1 6 "consumer" the following: "and at least one member  
1 7 who is a parent or other family member of a person  
1 8 admitted to and living at a state resource center".  
1 9 #3. Page 3, by inserting after line 2 the  
1 10 following:  
1 11 "Sec. \_\_\_\_ Section [225C.6](#), Code Supplement 2001,  
1 12 is amended by adding the following new subsection:  
1 13 NEW SUBSECTION. 3. If the executive branch  
1 14 creates a committee, task force, council, or other  
1 15 advisory body to consider mental health and  
1 16 developmental disabilities policy, services, or  
1 17 program options involving children or adult consumers,  
1 18 the commission is designated to receive and consider  
1 19 any report, findings, recommendations, or other work  
1 20 product issued by such body. The commission may  
1 21 address the report, findings, recommendations, or  
1 22 other work product in fulfilling the commission's  
1 23 functions and to advise the department, council on  
1 24 human services, governor, and general assembly  
1 25 concerning disability services."  
1 26 #4. Page 11, line 30, by inserting after the word  
1 27 "official," the following: "a representative of a  
1 28 provider of mental health or developmental  
1 29 disabilities services selected from nominees submitted  
1 30 by the Iowa association of community providers."  
1 31 #5. Page 12, by inserting after line 30 the  
1 32 following:  
1 33 "Sec. \_\_\_\_ APPLICABILITY. The requirements of  
1 34 section [225C.6](#), subsection 3, as enacted by this Act,  
1 35 apply to the findings, report, recommendations, or  
1 36 other work product issued by a committee, task force,  
1 37 council, or other advisory body created prior to July  
1 38 1, 2002."  
1 39 #6. Title page, line 3, by striking the word  
1 40 "provides" and inserting the following: "providing".  
1 41 #7. Title page, line 4, by inserting after the  
1 42 word "duties" the following: "and including an  
1 43 applicability provision".  
1 44 #8. By renumbering as necessary.  
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1 48 COMMITTEE ON [LOCAL GOVERNMENT](#)  
1 49 DAVID MILLER, Chairperson  
1 50 [HF 2430.502](#) 79  
2 1 jp/pj