

# House Amendment 8094

## Amendment Text

PAG LIN

1 1 Amend [House File 2202](#) as follows:  
1 2 #1. Page 1, line 18, by striking the word  
1 3 "commission" and inserting the following: "council".  
1 4 #2. Page 1, by striking lines 19 through 30.  
1 5 #3. Page 1, line 34, by striking the word  
1 6 "COMMISSION" and inserting the following: "COUNCIL".  
1 7 #4. Page 1, by inserting after line 34 the  
1 8 following:  
1 9 "0A. The purpose of this section is to establish  
1 10 an economic development council which shall develop  
1 11 and implement a strategic plan which sets  
1 12 accountability standards, measurements, and benchmarks  
1 13 to evaluate the effectiveness of the department in  
1 14 implementing the strategic plan."  
1 15 #5. Page 1, line 35, by striking the word  
1 16 "commission" and inserting the following: "council".  
1 17 #6. Page 2, line 5, by striking the word  
1 18 "commission" and inserting the following: "council".  
1 19 #7. Page 2, by striking lines 7 and 8 and  
1 20 inserting the following: "businesses representing a  
1 21 cross section of the state economy. The remaining  
1 22 members shall include representatives of local  
1 23 economic development developers, presidents".  
1 24 #8. Page 2, line 9, by inserting after the word  
1 25 "universities" the following: ", organized labor, and  
1 26 community colleges".  
1 27 #9. Page 2, line 9, by striking the word  
1 28 "commission" and inserting the following: "council".  
1 29 #10. Page 2, line 11, by striking the word  
1 30 "commission" and inserting the following: "council".  
1 31 #11. Page 2, line 12, by striking the word  
1 32 "commission" and inserting the following: "council".  
1 33 #12. Page 2, line 14, by striking the word  
1 34 "commission" and inserting the following: "council".  
1 35 #13. Page 2, by striking lines 15 and 16 and  
1 36 inserting the following: "The members of the council  
1 37 shall select a chairperson for a one-year term."  
1 38 #14. Page 2, line 17, by striking the word  
1 39 "commission" and inserting the following: "council".  
1 40 #15. Page 2, line 19, by striking the word  
1 41 "commission" and inserting the following: "council".  
1 42 #16. Page 2, line 22, by striking the word  
1 43 "commission" and inserting the following: "council".  
1 44 #17. Page 2, line 25, by striking the word  
1 45 "commission" and inserting the following: "council".  
1 46 #18. Page 2, line 25, by inserting after the word  
1 47 "held" the following: "quarterly".  
1 48 #19. Page 2, line 26, by striking the word  
1 49 "commission" and inserting the following: "council".  
1 50 #20. Page 2, line 27, by striking the word  
2 1 "commission" and inserting the following: "council".  
2 2 #21. Page 2, by striking lines 28 and 29.  
2 3 #22. Page 3, line 1, by inserting after the word  
2 4 "plan." the following: "In preparing the strategic  
2 5 plan, the council shall consider all of the following  
2 6 economic foundation issues:  
2 7 (1) Skilled and adaptable human resources.

2 8 (2) Access to technologies on which new products  
2 9 and processes are based.

2 10 (3) Availability of financial capital to support  
2 11 new ventures, expansion of existing companies, and  
2 12 reinvestment in transition industries.

2 13 (4) Support of advanced physical infrastructure  
2 14 for transportation, communications, energy and water,  
2 15 and waste handling.

2 16 (5) A review of the regulatory and taxation  
2 17 environment and business climate resulting in  
2 18 recommendations to balance competitiveness.

2 19 3. The council shall annually submit a written  
2 20 report to the governor and the general assembly  
2 21 concerning the strategic plan and the performance  
2 22 results. Copies of status reports under any  
2 23 performance agreement with the department or other  
2 24 public entity shall be provided to the governor and  
2 25 the general assembly."

2 26 #23. Title page, line 1, by striking the word  
2 27 "commission" and inserting the following: "council".

2 28 #24. By renumbering, redesignating, and correcting  
2 29 internal references as necessary.

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2 33 COMMITTEE ON [ECONOMIC DEVELOPMENT](#)

2 34 CORMACK of Webster, Chairperson

2 35 [HF 2202.3](#) 03 79

2 36 tm/cf