

Senate Amendment 5140

Amendment Text

PAG LIN

1 1 Amend [House File 2528](#), as amended, passed, and
1 2 reprinted by the House, as follows:
1 3 #1. Page 7, by striking lines 32 through 34.
1 4 #2. By striking page 10, line 29, through page 11,
1 5 line 3.
1 6 #3. Page 11, by striking lines 12 and 13, and
1 7 inserting the following: "and to receive evidence,
1 8 and shall deliberate in open session. After
1 9 deliberations commence, the".
1 10 #4. By renumbering as necessary.
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1 13 _____
1 14 COMMITTEE ON [LOCAL GOVERNMENT](#)
1 15 JEFF ANGELO, Chairperson
1 16 [HF 2528.7](#)04 78
1 17 sc/cls