

# Senate Amendment 3435

## Amendment Text

PAG LIN

1 1 Amend [House File 218](#), as amended, passed, and  
1 2 reprinted by the House, as follows:  
1 3 #1. Page 2, by striking line 20 and inserting the  
1 4 following: "appointed as follows:  
1 5 a. Three members appointed by the board of  
1 6 supervisors of each county participating in the  
1 7 alliance and at least one of the appointees shall be a  
1 8 member of the board of supervisors of a county  
1 9 participating in the alliance.  
1 10 b. Seven additional voting members who shall be  
1 11 persons with experience in the fields of environmental  
1 12 affairs, conservation, finance, development, tourism,  
1 13 or related fields, and who shall be appointed by the  
1 14 authority."  
1 15 #2. Page 2, by striking line 22 and inserting the  
1 16 following: "resident of a county which is eligible  
1 17 for membership in the authority pursuant to section  
1 18 161D.1 and shall".  
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1 20  
1 21 \_\_\_\_\_  
1 22 STEVE [KING](#)  
1 23 NANCY [BOETTGER](#)  
1 24 STEVEN D. [HANSEN](#)  
1 25 MICHAEL E. [GRONSTAL](#)  
1 26 DERRYL [McLAREN](#)  
1 27 [HF 218.305](#) 78  
1 28 tj/cf