

Senate Amendment 3391

Amendment Text

PAG LIN

1 1 Amend [House File 760](#), as amended, passed, and
1 2 reprinted by the Senate, as follows:
1 3 #1. Page 6, by striking line 14 and inserting the
1 4 following:
1 5 "..... \$ 23,491,419"
1 6 #2. Page 12, line 17, by striking the word "For"
1 7 and inserting the following: "From moneys
1 8 appropriated in this Act from the federal temporary
1 9 assistance for needy families block grant and credited
1 10 to the family investment program account, for".
1 11 #3. Page 12, lines 19 and 20, by striking the
1 12 words "cannot return to the parents' home" and
1 13 inserting the following: "may be at risk of becoming
1 14 dependent upon government benefits".
1 15 #4. Page 14, line 6, by inserting before the word
1 16 "review" the following: "food stamp program error
1 17 rate".
1 18 #5. Page 18, by striking lines 28 through 30 and
1 19 inserting the following: "the time of applying for
1 20 assistance. The range for the number of persons to be
1 21 served under this waiver at any one time is at least
1 22 35 and not more than 100 persons. Of the number of
1 23 persons served, a maximum of 10 person with physical".
1 24 #6. Page 20, line 13, by inserting after the words
1 25 "such services," the following: "counties,".
1 26 #7. Page 20, by striking line 24 and inserting the
1 27 following:
1 28 "14. The department shall work with county
1 29 representatives in aggressively taking the steps".
1 30 #8. Page 21, line 12, by inserting after the word
1 31 "assembly." the following: "The department may adopt
1 32 emergency rules to implement the provisions of this
1 33 subsection."
1 34 #9. Page 21, line 19, by striking the figure
1 35 "\$130,000" and inserting the following: "\$65,000".
1 36 #10. Page 21, line 20, by striking the figure
1 37 "135C.36" and inserting the following: "249A.19".
1 38 #11. Page 21, line 28, by inserting after the word
1 39 "facilities" the following: "that are not hospital-
1 40 based".
1 41 #12. Page 21, line 30, by inserting before the
1 42 word "skilled" the following: "such".
1 43 #13. Page 23, line 16, by striking the word
1 44 "department" and inserting the following: "HAWK-I
1 45 board".
1 46 #14. Page 23, line 28, by striking the word "may"
1 47 and inserting the following: "shall".
1 48 #15. Page 23, line 30, by striking the word "may"
1 49 and inserting the following: "shall".
1 50 #16. Page 24, by striking lines 8 through 15.
2 1 #17. Page 31, lines 29 and 30, by striking the
2 2 words "Iowa juvenile home" and inserting the
2 3 following: "state training school at Eldora".
2 4 #18. Page 39, by striking lines 25 and 26 and
2 5 inserting the following: "ordered services. Not more
2 6 than \$15,000 of the funding allocated in this
2 7 subsection may be used for the purpose of training."

2 8 #19. Page 39, line 29, by striking the word
2 9 "specific" and inserting the following: "gender-
2 10 specific".

2 11 #20. Page 39, line 32, by striking the word "A"
2 12 and inserting the following: "As determined by the
2 13 department of management, a".

2 14 #21. Page 40, by striking lines 15 and 16 and
2 15 inserting the following: "management, up to an
2 16 additional \$550,000 of the transferred moneys may be
2 17 credited to the appropriation in this section to
2 18 implement the recommendations of the".

2 19 #22. Page 40, by inserting after line 28 the
2 20 following:
2 21 "d. Of the moneys appropriated in this section, up
2 22 to \$50,000 may be used to support the child welfare
2 23 services work group."

2 24 #23. Page 42, by striking line 20 and inserting
2 25 the following:
2 26 "..... FTEs 856.39"

2 27 #24. Page 42, by striking line 25 and inserting
2 28 the following:
2 29 "..... FTEs 249.24
2 30 The amount allocated in this subsection is
2 31 sufficient for the mental health institute to make
2 32 budget adjustments in order to continue funding of the
2 33 inmate labor program and the work services center
2 34 contract, and to retain the nurse positions that were
2 35 in the final hiring stage in the spring of 1999 and
2 36 other permanent positions."

2 37 #25. Page 44, line 27, by inserting after the word
2 38 "methamphetamine." the following: "The proposal shall
2 39 identify a payment source other than counties for such
2 40 treatment."

2 41 #26. Page 45, by striking line 26 and inserting
2 42 the following:
2 43 "..... FTEs 1,554.51"

2 44 #27. Page 45, by striking line 31 and inserting
2 45 the following:
2 46 "..... FTEs 877.75"

2 47 #28. Page 45, by striking line 34 and inserting
2 48 the following:
2 49 "..... FTEs 676.76"

2 50 #29. Page 49, by inserting after line 30 the
3 1 following:
3 2 "The department shall issue a request for proposals
3 3 for developmental disabilities basic support and
3 4 advocacy grants."

3 5 #30. Page 50, line 16, by inserting after the word
3 6 "community" the following: "living".

3 7 #31. Page 50, by striking lines 19 and 20.

3 8 #32. Page 50, line 28, by striking the word
3 9 "support" and inserting the following: "supported".

3 10 #33. Page 51, by striking line 33 and inserting
3 11 the following:
3 12 "..... \$ 17,560,000"

3 13 #34. Page 55, by striking lines 12 and 13 and
3 14 inserting the following: "statewide supported
3 15 employment programs."

3 16 #35. Page 58, by striking lines 20 through 26.

3 17 #36. Page 60, line 18, by striking the figure
3 18 "1,985,916" and inserting the following: "2,652,296".

3 19 #37. Page 60, line 20, by striking the word and
3 20 figure "October 1" and inserting the following: "July
3 21 1".

3 22 #38. Page 61, line 35, by striking the word
3 23 "previous" and inserting the following: "current".

3 24 #39. Page 66, line 35, by inserting after the word

3 25 "needs;" and inserting the following: "options for
3 26 implementation of the resource-based relative value
3 27 system methodology to determine medical provider
3 28 reimbursement under the medical assistance program;".
3 29 #40. Page 70, line 16, by striking the words "Iowa
3 30 juvenile home" and inserting the following: "state
3 31 training school at Eldora".
3 32 #41. By renumbering, relettering, or redesignating
3 33 and correcting internal references as necessary.

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3 37 COMMITTEE ON [APPROPRIATIONS](#)

3 38 DERRYL McLAREN, Chairperson

3 39 [HF 760.3](#)29 78

3 40 jp/cf