

House Amendment 8831

Amendment Text

PAG LIN

1 1 Amend [House File 2565](#) as follows:
1 2 #1. Page 1, by striking line 13, and inserting the
1 3 following: "youth to make healthy choices. The
1 4 initiative shall allow extensive".
1 5 #2. Page 1, line 17, by striking the words "evolve
1 6 to create" and inserting the following: "foster".
1 7 #3. Page 1, by striking line 22, and inserting the
1 8 following: "less accessible to youth. The intent of
1 9 the general assembly shall be".
1 10 #4. Page 3, by inserting after line 22, the
1 11 following:
1 12 "Members appointed under this subsection shall be
1 13 representative of the racial and ethnic diversity of
1 14 the state with at least one member representing a
1 15 racial or ethnic minority population."
1 16 #5. Page 3, line 28, by inserting after the word
1 17 "represented." the following: "The members appointed
1 18 under this subsection shall be representative of the
1 19 racial and ethnic diversity of the state with at least
1 20 one member representing a racial or ethnic minority
1 21 population."
1 22 #6. Page 4, by striking lines 34 and 35, and
1 23 inserting the following: "members shall be filled as
1 24 an appointment by the governor, subject to
1 25 confirmation by the senate, pursuant to sections 2.32
1 26 and 69.19 for the balance of the unexpired term. A
1 27 youth".
1 28 #7. Page 9, line 16, by striking the words "women
1 29 who" and inserting the following: "women."
1 30 #8. Page 9, by striking lines 17 and 18.
1 31 #9. Page 9, line 27, by striking the word
1 32 "activities," and inserting the following:
1 33 "activities;".
1 34 #10. Page 9, line 29, by striking the word
1 35 "substances," and inserting the following:
1 36 "substances;".
1 37 #11. Page 9, line 33, by inserting after the word
1 38 "unhealthy" the following: "youth".
1 39 #12. Page 10, by striking lines 11 through 14, and
1 40 inserting the following:
1 41 "5. Procurement of goods and services necessary to
1 42 implement the initiative is subject to approval of the
1 43 commission. Notwithstanding chapter 18 or any other
1 44 provision of law to the contrary, such procurement may
1 45 be accomplished without competitive bidding."
1 46 #13. Page 10, by striking lines 31 through 33, and
1 47 inserting the following: "strategy. The initial
1 48 baseline used to measure the effectiveness of the
1 49 initiative shall be developed using existing,
1 50 available indicators. Following".
2 1 #14. Page 11, line 24, by inserting after the word
2 2 "involvement." the following: "The community
2 3 partnership shall act as the fiscal agent for moneys
2 4 administered by the community partnership."
2 5 #15. Page 11, line 27, by striking the words "or
2 6 community empowerment area" and inserting the
2 7 following: "enterprise zone, or community empowerment

2 8 area".
2 9 #16. Page 12, by inserting after line 6 the
2 10 following:
2 11 "e. Evaluation of the program."
2 12 #17. Page 12, lines 28 and 29, by striking the
2 13 words "In addition, the state" and inserting the
2 14 following: "State".
2 15 #18. Page 12, by striking lines 32 through 34 and
2 16 inserting the following: "communications program;
2 17 education efforts; and other aspects of the initiative
2 18 including evaluation, collaboration, and enforcement."
2 19 #19. Page 13, line 18, by striking the figure
2 20 "2005" and inserting the following: "2010".
2 21 #20. By renumbering, relettering, or redesignating
2 22 and correcting internal references as necessary.
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2 25 _____
2 26 COMMITTEE ON [HUMAN RESOURCES](#)
2 27 BODDICKER of Cedar, Chairperson
2 28 [HF 2565.201](#) 78
2 29 pf/gg