

House Amendment 8416

Amendment Text

PAG LIN

1 1 Amend [Senate File 2371](#), as amended, passed and
1 2 reprinted by the Senate, as follows:
1 3 #1. Page 1, line 23, by inserting after the word
1 4 "governor" the following: "and the general assembly".
1 5 #2. Page 1, line 26, by inserting after the word
1 6 "resources" the following: "and the department of
1 7 agriculture and land stewardship".
1 8 #3. Page 2, line 8, by striking the word "pilot".
1 9 #4. Page 2, line 10, by striking the word "pilot".
1 10 #5. Page 2, by striking lines 12 through 14 and
1 11 inserting the following: "who maintain quality
1 12 conservation practices."
1 13 #6. Page 2, by striking lines 29 through 32.
1 14 #7. Page 2, line 33, by striking the word
1 15 "ENHANCED" and inserting the following:
1 16 "ENHANCEMENT".
1 17 #8. Page 2, line 35, by striking the word
1 18 "enhanced" and inserting the following:
1 19 "enhancement".
1 20 #9. Page 3, line 11, by striking the word
1 21 "enhanced" and inserting the following:
1 22 "enhancement".
1 23 #10. Page 3, line 16, by striking the word
1 24 "enhanced" and inserting the following:
1 25 "enhancement".
1 26 #11. Page 3, line 22, by striking the word
1 27 "enhanced" and inserting the following:
1 28 "enhancement".
1 29 #12. Page 3, line 25, by striking the word
1 30 "enhanced" and inserting the following:
1 31 "enhancement".
1 32 #13. Page 4, by striking lines 7 through 9.
1 33 #14. Page 4, by striking line 17 and inserting the
1 34 following:
1 35 "1. The".
1 36 #15. Page 4, by striking line 23 and inserting the
1 37 following:
1 38 "2. The".
1 39 #16. Page 4, line 28, by inserting after the word
1 40 "benefits." the following: "A demonstration program
1 41 under this subsection may complement, but shall not
1 42 duplicate, projects conducted by Iowa state university
1 43 extension service."
1 44 #17. Page 5, by striking lines 5 and 6 and
1 45 inserting the following:
1 46 "3. The department of agriculture and land".
1 47 #18. Page 5, by striking lines 10 and 11 and
1 48 inserting the following:
1 49 "4. The department of natural resources".
1 50 #19. Page 5, by striking line 27 and inserting the
2 1 following:
2 2 "5. The".
2 3 #20. Page 5, by striking line 34 and inserting the
2 4 following:
2 5 "6. The".
2 6 #21. Page 6, by striking line 7 and inserting the
2 7 following:

2 8 "7. The".
2 9 #22. Page 6, line 10, by striking the words "
2 10 eco-region based biological standards,".
2 11 #23. Page 6, by striking line 12 and inserting the
2 12 following:
2 13 "8. The".
2 14 #24. Page 6, by striking line 16 and inserting the
2 15 following:
2 16 "9. The".
2 17 #25. Page 6, by striking lines 26 and 27 and
2 18 inserting the following:
2 19 "11. The department of natural resources shall
2 20 continue the".
2 21 #26. Page 6, by inserting after line 32 the
2 22 following:
2 23 "____. This section shall not apply to sites or
2 24 locations where a stormwater permit has been issued
2 25 pursuant to section 455B.103A."
2 26 #27. Page 8, by inserting after line 10 the
2 27 following:
2 28 "____. The department shall retain all information
2 29 submitted by a qualified volunteer submitting the
2 30 information for a period of not less than ten years
2 31 from the date of receipt by the department. All
2 32 information submitted shall be a public record."
2 33 #28. Page 8, by striking lines 21 and 22 and
2 34 inserting the following: "other water assessment
2 35 report."
2 36 #29. Page 8, by striking line 23.
2 37 #30. Page 8, line 25, by inserting after the word
2 38 "on" the following: "or removed from".
2 39 #31. Page 8, by striking lines 26 and 27.
2 40 #32. Page 9, by striking lines 3 through 5 and
2 41 inserting the following:
2 42 "3. This section shall not be construed to require
2 43 credible data as defined in section 455B.171,
2 44 subsection 10A, in order for the department to bring
2 45 an enforcement action for an illegal discharge."
2 46 #33. Page 9, by striking lines 6 through 11.
2 47 #34. Page 9, by inserting after line 16 the
2 48 following:
2 49 "____. The use of credible data shall be consistent
2 50 with the requirements of the federal Water Pollution
3 1 Control Act, 33 U.S.C. } 1251 et seq."
3 2 #35. Page 9, by striking lines 20 through 24 and
3 3 inserting the following: "that list."
3 4 #36. Page 9, by striking lines 25 through 28.
3 5 #37. Page 9, line 35, by inserting after the word
3 6 "but" the following: "existing".
3 7 #38. Page 10, by striking line 14 and inserting
3 8 the following: "section 303(d) list, a section 305(b)
3 9 report, and a listing for".
3 10 #39. Page 10, line 16, by striking the word "list"
3 11 and inserting the following: "report".
3 12 #40. Page 10, line 16, by striking the words
3 13 "cumulative listing" and inserting the following:
3 14 "summary".
3 15 #41. Page 10, line 18, by striking the word "list"
3 16 and inserting the following: "report".
3 17 #42. Page 10, line 19, by striking the word "list"
3 18 and inserting the following: "report".
3 19 #43. Page 10, by striking lines 26 through 35.
3 20 #44. Page 11, line 2, by inserting after the word
3 21 "when" the following: "placing or removing any water
3 22 of the state on any section 303(d) list, and".
3 23 #45. Page 11, by striking lines 5 through 10 and
3 24 inserting the following: "narrative standards. A

3 25 narrative standard shall not constitute the basis for
3 26 determining an impairment unless the department
3 27 identifies specific factors as to why a numeric
3 28 standard is not sufficient to assure adequate water
3 29 quality."

3 30 #46. By renumbering, relettering, or redesignating
3 31 and correcting internal references as necessary.

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3 35 COMMITTEE ON ENVIRONMENTAL PROTECTION

3 36 HAHN of Muscatine, Chairperson

3 37 SF 2371.216 78

3 38 tj/gg