

House Amendment 1005

Amendment Text

PAG LIN

1 1 Amend [Senate Joint Resolution 1](#), as passed by the
1 2 Senate, as follows:
1 3 #1. Page 4, by striking lines 18 and 19, and
1 4 inserting the following: "Iowa at the general
1 5 election to be held on Tuesday, the 7th of November of
1 6 the year 2000, in the manner".
1 7
1 8
1 9 _____
1 10 SHOULTZ of Black Hawk
1 11
1 12
1 13 _____
1 14 [BELL](#) of Jasper
1 15
1 16
1 17 _____
1 18 [BUKTA](#) of Clinton
1 19
1 20
1 21 _____
1 22 [BURNETT](#) of Story
1 23
1 24
1 25 _____
1 26 [CATALDO](#) of Polk
1 27
1 28
1 29 _____
1 30 [CHAPMAN](#) of Linn
1 31
1 32
1 33 _____
1 34 [CHIODO](#) of Polk
1 35
1 36
1 37 _____
1 38 [COHOON](#) of Des Moines
1 39
1 40
1 41 _____
1 42 [CONNORS](#) of Polk
1 43
1 44
1 45 _____
1 46 [DODERER](#) of Johnson
1 47
1 48
1 49 _____
1 50 [DOTZLER](#) of Black Hawk
2 1
2 2
2 3 _____
2 4 [DREES](#) of Carroll
2 5
2 6
2 7 _____

2 8 [FALCK](#) of Fayette
2 9
2 10
2 11 _____
2 12 [FALLON](#) of Polk
2 13
2 14
2 15 _____
2 16 [FOEGE](#) of Linn
2 17
2 18
2 19 _____
2 20 [FORD](#) of Polk
2 21
2 22
2 23 _____
2 24 [FREVERT](#) of Palo Alto
2 25
2 26
2 27 _____
2 28 [HOLVECK](#) of Polk
2 29
2 30
2 31 _____
2 32 [HUSER](#) of Polk
2 33
2 34
2 35 _____
2 36 [JOCHUM](#) of Dubuque
2 37
2 38
2 39 _____
2 40 [KREIMAN](#) of Davis
2 41
2 42
2 43 _____
2 44 [KUHN](#) of Floyd
2 45
2 46
2 47 _____
2 48 [LARKIN](#) of Lee
2 49
2 50
3 1 _____
3 2 [MASCHER](#) of Johnson
3 3
3 4
3 5 _____
3 6 [MAY](#) of Worth
3 7
3 8
3 9 _____
3 10 [MURPHY](#) of Dubuque
3 11
3 12
3 13 _____
3 14 [MYERS](#) of Johnson
3 15
3 16
3 17 _____
3 18 [O'BRIEN](#) of Boone
3 19
3 20
3 21 _____
3 22 [OSTERHAUS](#) of Jackson
3 23
3 24

3 25 _____
3 26 [PARMENTER](#) of Story
3 27
3 28
3 29 _____
3 30 [REYNOLDS](#) of Van Buren
3 31
3 32
3 33 _____
3 34 [RICHARDSON](#) of Warren
3 35
3 36
3 37 _____
3 38 [SCHERRMAN](#) of Dubuque
3 39
3 40
3 41 _____
3 42 [SCHRADER](#) of Marion
3 43
3 44
3 45 _____
3 46 [STEVENS](#) of Dickinson
3 47
3 48
3 49 _____
3 50 [TAYLOR](#) of Linn
4 1
4 2
4 3 _____
4 4 [THOMAS](#) of Clayton
4 5
4 6
4 7 _____
4 8 [WARNSTADT](#) of Woodbury
4 9
4 10
4 11 _____
4 12 [WEIGEL](#) of Chickasaw
4 13
4 14
4 15 _____
4 16 [WHITEAD](#) of Woodbury
4 17
4 18
4 19 _____
4 20 [WISE](#) of Lee
4 21
4 22
4 23 _____
4 24 [WITT](#) of Black Hawk
4 25 [SJR 1.701](#) 78
4 26 sc/sc