Senate Amendment 3102

Amendment Text

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PAG LIN
  1 1
          Amend Senate File 163 as follows:
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          #1. Page 1, by inserting before line 1 the
  1 3 following:
    4
        "Section 1. Section <u>142B.6</u>, unnumbered paragraph
    5 3, Code 1997, is amended by striking the unnumbered
  1
  1
    6 paragraph.
    7
         Sec. 2. Section <u>453A.13</u>, subsection 3, Code 1997,
  1
  1 8 is amended to read as follows:
  19
          3. FEES - EXPIRATION. All permits provided for
  1 10 in this division shall expire on June 30 of each year.
  1 11 A permit shall not be granted or issued until the
  1 12 applicant has paid for the period ending June 30 next,
  1 13 to the department or the city or county granting the
  1 14 permit, the fees provided for in this division.
  1 15
         a. The annual state permit fee for a distributor,
  1 16 cigarette vendor, and wholesaler is one hundred
  1 17 dollars when the permit is granted during the months
  1 18 of July, August, or September. However, whenever a
  1 19 state permit holder operates more than one place of
  1 20 business, a duplicate state permit shall be issued for
  1 21 each additional place of business on payment of five
  1 22 dollars for each duplicate state permit, but refunds
  1 23 as provided in this division do not apply to any
  1 24 duplicate permit issued.
 1 25
          b. The annual state fee for retail permits is as
  1 26 follows when the permit is granted during the months
  1 27 of July, August, or September:
  1 28
 <u>a</u>.
- (1) In places outside any city, fifty dollars.
 1 29
 b.
- (2) In cities of less than fifteen thousand
  1 30 population, seventy-five dollars.
  1 31
  <u>a</u>___
- (3) In cities of fifteen thousand or more
  1 32 population, one hundred dollars.
          c. If any permit is granted during the months of
  1 33
  1 34 October, November, or December, the fee shall be
  1 35 three-fourths of the
 -above maximum schedule
<u>annual</u>
  1 36 fee; if granted during the months of January,
  1 37 February, or March, one-half of the
<u>maximum schedule</u>
  1 38 annual fee, and if granted during the months of April,
  1 39 May, or June, one-fourth of the
 maximum schedule
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1 40 <u>annual fee</u>. 1 41 <u>d. A city or county may establish a local retail</u> 1 42 permit fee in addition to the annual state retail 1 43 permit fee. A local retail permit fee shall be 1 44 retained by the city or county imposing the fee and 1 45 shall be used by the city or county exclusively for 1 46 the purpose of enforcing section 453A.2." #2. Page 1, line 3, by inserting after the number 1 47 1 48 "6." the following: "Unless otherwise provided in 1 49 this subsection, any sales of cigarettes or tobacco 1 50 products shall be made in a direct, face-to-face 2 1 <u>exchange.</u>" 2 2 #3. Page 1, line 4, by inserting after the word 2 3 "machine" the following: "or through a self-service 2 4 <u>display</u>". 2 5 #4. Page 1, line 7, by inserting after the word 2 6 "machine" the following: "or through a self-service 2 7 <u>display</u>". 2 8 #5. Page 1, line 26, by inserting after the word 2 9 " - permit -" the following: "or self-service displays". 2 10 #6. Page 1, line 35, by inserting after the word 2 11 "machine" the following: "or through a self-service 2 12 <u>display</u>". 2 13 #7. Page 2, line 1, by inserting after the word 2 14 "machine" the following: "or self-service display". #8. Page 2, line 7, by inserting after the word 2 15 2 16 "permit." the following: "<u>A city or county may</u> 2 17 directly enforce this subsection. Notwithstanding 2 18 <u>chapter 602</u>, any fines collected as a result of 2 19 enforcement of this subsection by a city or county 2 20 shall be retained by the city or county. 2 21 #9. Page 2, by inserting after line 7 the 2 22 following: 2 23 "Sec. ____. Section <u>453A.56</u>, Code 1997, is 2 24 repealed." 2 25 #10. Title page, line 1, by striking the words 2 26 "the sale of". 2 27 #11. Title page, line 2, by striking the words 2 28 "through vending machines". 2 29 #12. By renumbering as necessary. 2 30 2 31 2 32 _ 2 33 COMMITTEE ON <u>HUMAN RESOURCES</u> 2 34 NANCY BOETTGER, Chairperson 2 35 <u>SF 163.7</u>01 77 2 36 pf/sc/28