

# House Amendment 8510

## Amendment Text

PAG LIN

1 1 Amend [Senate File 2066](#), as passed by the Senate, as  
1 2 follows:  
1 3 #1. Page 1, line 4, by striking the word "or" and  
1 4 inserting the following: "

~~or~~

~~."~~

1 5 #2. Page 1, line 9, by inserting after the word  
1 6 "requirements" the following: ", or a child through  
1 7 twenty-two years of age who has not yet graduated from  
1 8 high school due to academic reasons, illness,  
1 9 disability, or other circumstances, but who is engaged  
1 10 full-time in completing high school graduation or  
1 11 equivalency requirements".

1 12 #3. Page 1, by inserting after line 9 the  
1 13 following:

1 14 "Sec. \_\_\_\_ Section [252H.22](#), subsection 2, Code  
1 15 Supplement 1997, is amended to read as follows:

1 16 2. The support order provides for the ongoing  
1 17 support of at least one child under the age of  
1 18 eighteen,

~~or~~

~~- a child~~

~~- between the ages of eighteen and~~

~~-~~  
1 19 through nineteen years of age who has not yet  
1 20 graduated from high school but who is

~~- reasonably~~

~~-~~  
1 21

~~- expected to graduate from~~

~~- engaged full-time in~~

1 22 completing high school

~~- before attaining the age of~~

~~-~~  
1 23

~~- nineteen~~

~~- graduation or equivalency requirements, or a~~

1 24 child through twenty-two years of age who has not yet  
1 25 graduated from high school due to academic reasons,  
1 26 illness, disability, or other circumstances, but who  
1 27 is engaged full-time in completing high school  
1 28 graduation or equivalency requirements."

1 29 #4. Page 1, line 25, by inserting after the word

1 30 "

~~- age;~~

~~-~~ the following: "or a child through twenty-two

1 31 years of age who has not yet graduated from high

1 32 school due to academic reasons, illness, disability,

1 33 or other circumstances, but who is engaged full-time

1 34 in completing high school graduation or equivalency  
1 35 requirements."  
1 36 #5. By renumbering as necessary.  
1 37  
1 38  
1 39 \_\_\_\_\_  
1 40 COMMITTEE ON [HUMAN RESOURCES](#)  
1 41 BODDICKER of Cedar, Chairperson  
1 42 [SF 2066.7](#)02 77  
1 43 pf/sc/28