

# House Amendment 8068

## Amendment Text

PAG LIN

1 1 Amend [House File 2026](#) as follows:  
1 2 #1. Page 1, line 21, by inserting after the word  
1 3 "pain;" the following: "are at-risk of becoming a  
1 4 substance abuser or have been identified as a  
1 5 substance abuser;".  
1 6 #2. Page 1, by inserting after line 33 the  
1 7 following:  
1 8 "c. Preparation for accelerating the achievement  
1 9 growth of students through the use of learning  
1 10 techniques that shall include, but are not limited to,  
1 11 reading instruction in phonics."  
1 12 #3. By renumbering as necessary.  
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1 16 COMMITTEE ON [EDUCATION](#)  
1 17 GRIES of Crawford, Chairperson  
1 18 [HF 2026.202](#) 77  
1 19 kh/jl/28