

Senate Amendment 5411

Amendment Text

PAG LIN

1 1 Amend [Senate File 2384](#) as follows:
1 2 #1. Page 3, by striking lines 9 through 18.
1 3 #2. By striking page 5, line 24, through page 6,
1 4 line 6.
1 5 #3. Page 6, line 33, by striking the words "

~~in~~

1 6

~~excess of ten dollars~~

- and inserting the following:

1 7 "in excess of ten dollars".
1 8 #4. Page 7, by striking lines 1 through 3.
1 9 #5. By striking page 10, line 3, through page 13,
1 10 line 1, and inserting the following:
1 11 "Sec. ____ . Section [56.6](#), subsection 3, paragraph
1 12 b, unnumbered paragraph 1, Code Supplement 1995, is
1 13 amended to read as follows:
1 14 The name and mailing address of each person who has
1 15 made one or more contributions of money to the
1 16 committee

~~including the~~

~~, together with the amount of~~

1 17 contribution or contributions. All reports of
1 18 proceeds from any fund-raising events shall include
1 19 this information, except for those proceeds reportable
1 20 under paragraph "f"

~~of this subsection~~

- , when the

1 21 aggregate amount in a calendar year exceeds the amount
1 22 specified in the following schedule:
1 23 Sec. ____ . Section [56.6](#), subsection 3, paragraphs f
1 24 and h, Code Supplement 1995, are amended to read as
1 25 follows:
1 26 f. The total amount of ticket sales proceeds and
1 27 other proceeds, separately designated, from any fund-
1 28 raising event for which the per person ticket price
1 29 was ten dollars or less. Contributions and sales at
1 30 fund-raising events which involve the sale of a
1 31 product acquired at less than market value and sold
1 32 for an amount of money in excess of the amount
1 33 specified in paragraph "b"

~~of this subsection~~

- by the

1 34 committee shall be designated separately from in-kind
1 35 and monetary contributions and the report shall
1 36 include the name and address of the donor, a
1 37 description of the product, the market value of the
1 38 product, the sales price of the product, and the name
1 39 and address of the purchaser, and the total amount
1 40 paid by each purchaser.
1 41 h. The amount and nature of debts and obligations
1 42 owed by the committee, in excess of those amounts

1 43 stated in the schedule in paragraph "b"

~~of this~~

1 44

~~subsection by the committee~~

- Loans made to a committee

1 45 and reported under paragraph

~~"b" of this subsection~~

1 46 "e" shall not be considered a debt or obligation under
1 47 this paragraph. A loan made by a committee to any
1 48 person shall be considered a disbursement.

1 49 Sec. _____. Section [56.6](#), subsection 3, paragraph i,
1 50 Code Supplement 1995, is amended by striking the
2 1 paragraph."

2 2 #6. Page 13, lines 10 and 11, by striking the
2 3 words "under penalty of perjury".

2 4 #7. Page 13, lines 17 and 18, by striking the
2 5 words "under penalty of perjury".

2 6 #8. Page 15, by striking lines 11 through 32 and
2 7 inserting the following:

2 8 "Sec. _____. Section [56.42](#), subsection 1, paragraph
2 9 b, Code Supplement 1995, is amended to read as
2 10 follows:

2 11 b. Contributions to national, state, or local
2 12 political party central committees,

~~or~~

- to partisan

2 13 political committees organized to represent persons
2 14 within the boundaries of a congressional district, or
2 15 to committees representing a nonparty political
2 16 organization described in section 44.1."

2 17 #9. By striking page 16, line 34, through page 17,
2 18 line 33.

2 19 10. Page 18, line 26, by striking the word
2 20 "subsections" and inserting the following:

2 21 "subsection".

2 22 #11. Page 18, by striking lines 32 through 34.

2 23 #12. Page 18, line 35, by inserting after the word
2 24 and figure "subsections 2," the following: "3,".

2 25 #13. Page 19, by inserting after line 10 the
2 26 following:

2 27 "3. Unless the chairperson of the board concludes
2 28 that immediate notification would prejudice a
2 29 preliminary investigation or subject the complainant
2 30 to an unreasonable risk, the board shall

~~mail~~

- make

2 31 best efforts to contact, and shall hand-deliver a copy
2 32 of the complaint, to the subject of the complaint
2 33 within

~~three working days~~

- twenty-four hours of the

2 34

~~acceptance~~

- filing of the complaint. If a

2 35 determination is made by the chairperson not to

~~mail~~

-

2 36 contact, or to deliver a copy of the complaint, to the
2 37 subject of the complaint within the

~~three working days~~

2 38 ~~twenty-four-hour~~ time period, the board shall approve
2 39 and establish the time and conditions under which the
2 40 subject will be informed of the filing and contents of
2 41 the complaint."

2 42 #14. Page 19, by striking lines 28 and 29.

2 43 #15. By renumbering as necessary.

2 44

2 45

2 46

2 47 COMMITTEE ON STATE GOVERNMENT

2 48 MICHAEL E. GRONSTAL, Chairperson

2 49 SF 2384.201 76

2 50 jls/jj