

Senate Amendment 5055

Amendment Text

PAG LIN

1 1 Amend [Senate File 2013](#) as follows:
1 2 #1. Page 2, by inserting after line 6 the
1 3 following:
1 4 "Sec. ____ Section [147.2](#), Code 1995, is amended to
1 5 read as follows:
1 6 147.2 LICENSE REQUIRED.
1 7 A person shall not engage in the practice of
1 8 medicine and surgery, podiatry, osteopathy,
1 9 osteopathic medicine and surgery, psychology,
1 10 chiropractic, physical therapy, nursing, dentistry,
1 11 dental hygiene, optometry, speech pathology,
1 12 audiology, occupational therapy, respiratory care,
1 13 pharmacy, cosmetology, barbering, dietetics, or
1 14 mortuary science or shall not practice as a physician
1 15 assistant as defined in the following chapters of this
1 16 subtitle, unless the person has obtained from the
1 17 department a license for that purpose."
1 18 #2. Page 3, line 22, by striking the word "two"
1 19 and inserting the following: "one".
1 20 #3. Page 3, line 23, by striking the words
1 21 "physicians with training in respiratory care, two"
1 22 and inserting the following: "physician with training
1 23 in respiratory care, three".
1 24 #4. Page 3, by striking lines 27 through 29 and
1 25 inserting the following: "respiratory care, and one
1 26 member not licensed to practice medicine or
1 27 respiratory care who shall represent the general
1 28 public. A majority of members of the board constitute
1 29 a quorum."
1 30 #5. Page 10, line 29, by striking the word
1 31 "employed" and inserting the following: "qualified".
1 32 #6. Page 11, line 8, by striking the word "or" and
1 33 inserting the following: "and".
1 34 #7. Page 11, line 18, by striking the word "or"
1 35 and inserting the following: "and".
1 36 #8. Page 12, by striking lines 31 through 33.
1 37 #9. Page 13, line 1, by inserting after the word
1 38 "state" the following: "who administer respiratory
1 39 care procedures".
1 40 #10. Page 14, line 31, by striking the word
1 41 "committee" and inserting the following: "

~~committee~~

1 42 board".
1 43 #11. By striking page 14, line 33, through page
1 44 15, line 2.
1 45 #12. Page 15, line 25, by striking the word
1 46 "twenty-four" and inserting the following: "thirty-
1 47 six".
1 48 #13. Page 15, line 27, by striking the word
1 49 "twenty-four" and inserting the following: "thirty-
1 50 six".
2 1 #14. By renumbering, relettering, and correcting
2 2 internal references as necessary.
2 3
2 4

2 5 _____
2 6 COMMITTEE ON [STATE GOVERNMENT](#)
2 7 MICHAEL E. GRONSTAL, Chairperson
2 8 [SF 2013.302 76](#)
2 9 rn/cf