

# Senate Amendment 3291

## Amendment Text

PAG LIN

1 1 Amend [Senate File 410](#) as follows:  
1 2 #1. Page 1, line 1, by striking the figure "13.35"  
1 3 and inserting the following: "514I.1".  
1 4 #2. Page 1, line 4, by striking the words  
1 5 "department of justice" and inserting the following:  
1 6 "insurance division in the department of commerce".  
1 7 #3. Page 1, by striking lines 19 and 20 and  
1 8 inserting the following: "entities."  
1 9 #4. Page 1, by striking lines 27 through 32 and  
1 10 inserting the following:  
1 11 "c. The program shall work with the appropriate  
1 12 state".  
1 13 #5. By striking page 2, line 4, through page 5,  
1 14 line 28, and inserting the following:  
1 15 "b. The program shall make an annual report to the  
1 16 general assembly concerning the program's activities.  
1 17 The legislative council shall appoint an advisory  
1 18 committee to monitor the activities and progress of  
1 19 the program in satisfying the objectives established  
1 20 in this section. The advisory committee shall consist  
1 21 of seven members of which one member shall represent a  
1 22 small employer providing health care coverage to its  
1 23 employees; two members shall represent employees, at  
1 24 least one of whom shall be a member of a statewide  
1 25 labor organization; and four members shall represent  
1 26 consumers, at least one of whom shall be a member of a  
1 27 statewide consumer organization. The committee shall  
1 28 meet with program staff on a regular basis to receive  
1 29 reports on the activities of the program.  
1 30 Sec. 2. This Act shall only be effective if the  
1 31 general assembly appropriates \$200,000 for 4 FTEs in  
1 32 the insurance division of the department of commerce  
1 33 to be used to staff the program established in this  
1 34 Act."  
1 35 #6. Title page, by striking lines 2 through 5 and  
1 36 inserting the following: "establishing a health  
1 37 education and advocacy program, and providing for the  
1 38 Act's conditional effectiveness."  
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1 42 COMMITTEE ON [HUMAN RESOURCES](#)  
1 43 ELAINE SZYMONIAK, Chairperson  
1 44 [SF 410](#).301 76  
1 45 mj/cf