

Senate Amendment 3149

Amendment Text

PAG LIN

1 1 Amend [Senate File 213](#) as follows:
1 2 #1. Page 5, line 33, by striking the words
1 3 "[furnish evidence](#)" and inserting the following:
1 4 "[certify](#)".
1 5 #2. Page 6, line 1, by inserting after the word
1 6 "[handicapped.](#)" the following: "[A person shall not be](#)
1 7 [required to submit a chiropractor's or physician's](#)
1 8 [statement at the time of renewal of the person's motor](#)
1 9 [vehicle license or nonoperator's identification card.](#)"
1 10 #3. Page 11, lines 21 and 22, by striking the
1 11 words "by providing a physician's or chiropractor's
1 12 statement".
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1 14
1 15 _____
1 16 DICK L. [DEARDEN](#)
1 17 [SF 213](#).202 76
1 18 js/jj