357.32 Record book.

The board of supervisors shall provide a record book which shall be in the custody of the auditor, in which shall be kept a full and complete record of the proceedings relative to water districts, so arranged and indexed, as to enable any proceedings relative to any district to be readily examined.

 $[C2\overset{\circ}{4}, 27, 31, 35, \$5524; C39, \$\mathbf{5526.32}; C46, 50, 54, 58, 62, 66, 71, 73, 75, 77, 79, 81, \$357.32]$ Referred to in \$331.508