

173.21 Annual report to governor.

The board shall file with the governor each year by February 15 a report containing the following information relative to the state fair and exposition and the district and county fairs:

1. A complete account of the annual state fair and exposition.
2. The proceedings of the annual state agricultural convention.
3. The proceedings of the annual county and district fair managers convention.

[R60, § 1703; C73, § 1107; C97, § 1656; S13, § 1657-k; C24, 27, 31, 35, 39, § **2893**; C46, 50, 54, 58, 62, 66, 71, 73, 75, 77, 79, 81, § 173.21]

87 Acts, ch 233, § 232