

**COMMITTEE MINUTES for
ECONOMIC DEVELOPMENT APPROPRIATIONS SUBCOMMITTEE**

Date: *January 22, 2025*

Location: *RM 103*

Convened: *9:00 AM*

Adjourned: *9:20 AM*

Attendance Roll Call:

Present: Representatives Latham-CH, Weldon-VC, Wilson-RM, Dunwell, Fisher, Johnson, R., Kniff McCulla, McBurney, Wengryn

Absent:

Excused:

The meeting was called to order at 9:00 am. Roll call was taken with all members present. The committee rules were adopted unanimously. At 9:10 am LSA made a presentation on the Governor's budget recommendations for the 2026 fiscal year. After the presentation comments were made. With no further business, Representative Fisher motioned to adjourn committee adjourned at 9:20 am.

Representative Shannon Latham

Allyson Aves, Committee Secretary