

**COMMITTEE MINUTES for
AGRICULTURE AND NATURAL RESOURCES APPROPRIATIONS
SUBCOMMITTEE**

Date: *February 14, 2013*

Location: *Room 305*

Convened: *10:10 AM*

Adjourned: *11:15 AM*

Attendance Roll Call:

Present: Representatives Drake-CH, Klein-VC, Wood-RM, Bearinger, Hein, Ourth, Ruff, Salmon

Absent: None

Excused: Representative Grassley

The Agriculture and Natural Resources Appropriation Subcommittee was called to order by Representative Drake in room 305. Roll was taken and a quorum was present. The minutes of the February 12th meeting were approved.

Representative Drake introduced Mayor Jim Olson for his presentation on Winterset Water Utility. Representative Drake also introduced Dave LaGrange, Chairman of Winterset Municipal Utilities and Dr. Doyle Scott, Executive Director of Madison County Development Group. Questions and answers followed.

As there was no other business to come before the committee, Representative Drake moved to arise.

Representative Jack E. Drake

Shirley Drake, Committee Secretary