



**June 2020 ARRC agenda  
Administrative Rules Review Committee  
Thursday, June 4, 2020  
7 a.m.  
Videoconference**

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**MEMBERS**

Waylon Brown, Chair  
Mark Costello  
Robert Hogg  
Pam Jochum  
Zach Whiting

Megan Jones, Vice Chair  
Steven Holt  
Joe Mitchell  
Amy Nielsen  
Rick L. Olson

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**This meeting will be a videoconference meeting conducted via Zoom. Participants should install Zoom on their devices. To join online, go to: <https://us02web.zoom.us/j/89814086690> To join by phone, call 1 312 626 6799, then enter meeting ID 898 1408 6690# This meeting will be continued on June 5 if not completed by 8:30am on June 4.**

**BULLETINS NEEDED FOR THIS MEETING: 5/6/20, 5/20/20, 6/3/20**

**NOTICE**

**Times listed for review are approximate. If you will be participating in a particular review, please connect at least 15 minutes before the scheduled time. The progress of the meeting can be tracked in real time through the ARRC's Twitter feed, which is also embedded here: <https://www.legis.iowa.gov/law/administrativeRules/arrc>. For assistance with Zoom, please contact the Help Desk at 515.281.6506 or [helpdesk@legis.iowa.gov](mailto:helpdesk@legis.iowa.gov).**

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Bulletin Page

- 7:00 Procedural Business**
- Meeting participation instructions
  - Approve minutes
  - Tuesday, July 14th meeting: 9am?
  - Miscellaneous
- 7:05 Fiscal Overview - Christin Mechler 515.281.6561**

**AGENDA, ADMINISTRATIVE RULES REVIEW COMMITTEE**

	Bulletin	Page
<b>7:10 HUMAN SERVICES DEPARTMENT[441]</b> Nancy Freudenberg, 515.281.8438 Child care assistance plus program—eligibility, income guidelines, age groups, 170.2 (1)“a,” 170.4 <u>Filed ARC 5035C</u> .....	5/6/20	2660
<b>7:15 INSURANCE DIVISION[191]</b> <small>COMMERCE DEPARTMENT[181]"umbrella"</small> Angela Burke Boston, 515.281.4119 Unfair trade practices—standards for annuity agents and securities agents, amendments to ch 15 <u>Filed ARC 5045C</u> .....	6/3/20	2719
<b>7:20 COLLEGE STUDENT AID COMMISSION[283]</b> <small>EDUCATION DEPARTMENT[281]"umbrella"</small> Todd Brown, 515.725.3405 Loan repayment programs—definition of “service commitment area,” 24.2, 25.2, 26.2 <u>Notice ARC 5031C</u> .....	5/6/20	2650
<b>7:25 SECRETARY OF STATE[721]</b> Molly Widen, 515.281.5864 Elections technology security, 29.3(1), 29.4 to 29.6 <u>Filed ARC 5036C</u> .....	5/6/20	2668
Notarial acts, ch 43 <u>Filed ARC 5041C</u> .....	5/20/20	2688
<b>7:30 WORKFORCE DEVELOPMENT DEPARTMENT[871]</b> David Steen, 515.725.5492 Unemployment insurance benefits, 24.13(1), 24.17(1)“d,” 24.19(2), 25.8(1) <u>Filed ARC 5037C</u> .....	5/6/20	2671
<b>7:35 LABOR SERVICES DIVISION[875]</b> <small>WORKFORCE DEVELOPMENT DEPARTMENT[871]"umbrella"</small> Kathleen Uehling, 515.725.5615 Conveyances—delay of ASME enforcement date, 72.10(2), 73.1 <u>Notice ARC 5040C</u> .....	5/20/20	2683
<b>7:40 PUBLIC HEALTH DEPARTMENT[641]</b> Susan Dixon, 515.240.0530 Plumbing and mechanical systems board—licensing, amendments to chs 32, 60 <u>Filed ARC 5038C</u> .....	5/6/20	2665

**AGENDA, ADMINISTRATIVE RULES REVIEW COMMITTEE**

	Bulletin	Page
<b>7:45 NATURAL RESOURCE COMMISSION[571]</b> NATURAL RESOURCES DEPARTMENT[561]"umbrella" Christina Iams, 515.725.8240 Deer hunting by residents, 106.1, 106.2(5), 106.4(5), 106.6 <u>Notice ARC 5032C</u> . . . . . 5/6/20		2654
River otters and bobcats—open area, seasonal bag limit, 108.7 <u>Notice ARC 5033C</u> . . . . . 5/6/20		2657
Wild turkey hunting—archery-only season, shotgun-or-archery quota, 98.2(4)“b,” 99.5 (1)“e” <u>Notice ARC 5034C</u> . . . . . 5/6/20		2652
<b>7:50 ENVIRONMENTAL PROTECTION COMMISSION[567]</b> NATURAL RESOURCES DEPARTMENT[561]"umbrella" Christina Iams, 515.725.8240 Aquatic life water quality criteria—metal toxicity, 61.3(3) <u>Notice ARC 5044C</u> . . . . . 6/3/20		2708
<b>7:55 PROFESSIONAL LICENSURE DIVISION[645]</b> PUBLIC HEALTH DEPARTMENT[641]"umbrella" Steven Garrison, 515.242.6385 Physician assistants—licensure, practice, discipline, 326.1, 326.6, 326.15, 326.18, 326.19 (3)“b,” 327.1, 327.4, 327.5, 327.6(2), 329.2(25) <u>Notice ARC 5043C</u> . . . . . 6/3/20		2712
<hr/> <b>NO REPRESENTATIVE REQUESTED TO APPEAR</b> <hr/>		
<b>XX:00 ATTORNEY GENERAL[61]</b> Registration of physical exercise clubs, 26.3, 26.4(7) <u>Notice ARC 5030C</u> . . . . . 5/6/20		2649
<b>XX:00 PROFESSIONAL LICENSURE DIVISION[645]</b> PUBLIC HEALTH DEPARTMENT[641]"umbrella" Barbers—licensure examination allowed for persons completing apprenticeship training while in custody of department of corrections, 21.1, 21.2(1) <u>Filed ARC 5039C</u> . . . . . 5/6/20		2664
<b>XX:00 TRANSPORTATION DEPARTMENT[761]</b> Office name and contact information update, 410.1(3) <u>Filed ARC 5046C</u> . . . . . 6/3/20		2732
Motor carriers, 524.2 to 524.6, 524.7(2), 524.8, 524.11, 524.13, 524.15, 524.18 <u>Filed ARC 5047C</u> . . . . . 6/3/20		2734
Driver’s license examinations, amendments to ch 604 <u>Filed ARC 5048C</u> . . . . . 6/3/20		2738
<b>XX:00 WORKERS’ COMPENSATION DIVISION[876]</b> WORKFORCE DEVELOPMENT DEPARTMENT[871]"umbrella" Payroll tax tables; agency address, amendments to chs 1, 4, 5, 7 to 9, 12 <u>Filed ARC 5042C</u> . . . . . 5/20/20		2694