FEBRUARY 2005 AGENDA

The Administrative Rules Review Committee will hold a special meeting on Friday, February 4, 2005, at 9 a.m. in Room 116, State Capitol, Des Moines, Iowa. The following rules will be reviewed:

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| BULLI | ETINS NEEDED FOR THIS MEETING: No. 14, 15 (1/5/05, 1/19/05) Also refer to: 6/9/04, 7/7/04, 8/4/04, 10/13/04, 10/27/04, 11/10/04, 11/24/04 Bulletin | Page |
| 9:00 | LSA OVERVIEW Jennifer Vermeer | |
| 9:10 | HUMAN SERVICES DEPARTMENT[441] Nancy Freudenberg (281-8438) | |
| | Disability services management—reporting of personally identifiable data, 25.41, 25.41"1" to "4." Notice ARC 3936B | 963 |
| | State supplementary assistance—annual adjustments to eligibility and payment levels, 51.4(1), 51.7, 52.1(1) to 52.1(3), 52.1(3), a"(2), Notice ARC 3907B, also | |
| | Filed Emergency ARC 3908B | 937 |
| | Medicaid eligibility and financial participation of institutionalized spouse, 75.5(3)"d," | 020 |
| | 75.16(2)"d"(3). <u>Filed Emergency</u> ARC 3909B | 938 942 |
| | Rehabilitative treatment services, 185.2(1)"i," 185.2(5), 185.10(8)"b"(4)"2," 185.83(4)"b"(3), | 742 |
| | 185.101, 185.112(1)"c" 185.112(1)"c"(1) and (2), 185.112(1)"d" and "j," 185.112(2)"b," Notice ARC 3924B | 920 |
| | | 720 |
| 9:30 | BANKING DIVISION[187] 281—4014 COMMERCE DEPARTMENT[181]*umbrella* | |
| | Organization, records, investment and lending powers, satellite terminals. | |
| | 1.2 to 1.4, 2.12(3), 2.13, ch 4 title, 4.1 to 4.5, 7.15, 7.15(2), 7.15(8), 8.8, 8.9, | |
| | 9.2(1)"j," 9.2(2) to 9.2(9), 10.5(1), 10.6, 11.12(3), 11.12(5), Notice ARC 3919B | 914 |
| 9:45 | ECONOMIC DEVELOPMENT, IOWA DEPARTMENT OF [261] Melanie Johnson (242-4862) | |
| | CDBG program, 23.4(7), 23.4(8), 23.9, 23.9(1), Filed ARC 3927B | 973 |
| 1 | 24.2, 24.12(3)"a," 29.2, 29.11(3)"a." <u>Filed Emergency</u> ARC 3928B | 970 |
| 9:50 | COLLEGE STUDENT AID COMMISSION[283] Julie Leeper (242-3370) EDUCATION DEPARTMENT[281]"umbrella" Approval of postsecondary schools, ch 21, Notice ARC 3739B Terminated, also Notice ARC 3921B | 917 |
| 10:00 | PROFESSIONAL LICENSURE DIVISION[645] Lois Churchill (242-6385) PUBLIC HEALTH DEPARTMENT[641] "umbrella" Held over from January | |
| | Interpreters for the hearing impaired, adopt chs 360, 364, Notice ARC 3843B | 824 |
| 10:10 | ATTORNEY GENERAL[61] 1-5044 Marti Anderson | |
| | Victim services grant program, ch 9 div III, 9.50 to 9.65, Filed ARC 3939B | 973 |
| | 10:25-10:30 break | |
| 10:30 | PHARMACY EXAMINERS BOARD[657] Lloyd Jessen (281-5944) | |
| | PUBLIC HEALTH DEPARTMENT[641]"umbrella" Pharmacist-intern training, 4.3, 4.6(3)"c," 4.6(4), 4.6(5), 4.9(1), Filed ARC 3934B | 974 |
| | Transfer of prescription; centralized prescription filling and processing, 6.9; adopt ch 18; 20.3(4), Notice ARC 3932B | 965 |
| | Contracts for nonproduct pharmacy services provided by EMS programs, | |
| | 11.2(1)"a," Filed ARC 3933B | 974 967 |
| | Distributor pharmacy practice, adopt ch 24. Notice ARC 3930B 1/19/05 | 967 |
| 10:40 | REVENUE DEPARTMENT[701] Dave Casey (281-6163) | |
| | Interest rate for calendar year 2005, 10.2(24), Filed ARC 3940B | 975 |
| | Withholding, 46.1 to 46.4, 46.6 to 46.9, Notice ARC 3920B | 922 |
| | adopt chs 211, 219, 231, <u>Filed</u> ARC 3935B | 975 |
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| 10:50 | PUBLIC SAFETY DEPARTMENT[661] Mike Coveyou 281-5042 | |
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| | Fire safety standards—facilities in which agencies provide foster care to fewer than six children, | |
| | 5.615, Filed ARC 3912B | 943 |
| | Fire fighter training and equipment funds, rescind ch 55; adopt ch 259, Filed ARC 3913B | 944 |
| | Filed ARC 3914B | 949 |
| | No representative requested to appear | |
| XX:00 | ADMINISTRATIVE SERVICES DEPARTMENT[11] | |
| | Customer councils, 10.5(1), 10.5(3), 10.6(3), 10.7(2), Notice ARC 3926B | 913 937 |
| XX:00 | ('ORRECTIONS DEPARTMENT[201] | |
| | Employees of judicial district department of correctional services—carrying of firearms, 40.1, 40.4(9) to 40.4(11), 40.4(12)"a" and "c" to "j," 40.5(3)"b," Filed ARC 3911B | 940 |
| XX:00 | EDUCATIONAL EXAMINERS BOARD[282] | |
| | FDUCATION DEPARTMENT[281] "umbrella" | |
| | Teacher intern licensure, 14.129(1), 14.129(3)"d" and "c," 14.129(4)"a," "b" and "e," 14.129(5), 14.129(6)"a" and "c," 14.129(7), Notice ARC 3922B | 918 |
| | Renewal of licenses, 17.2, 17.4 to 17.7, 17.8(2), 17.9(2), 17.11(3) to 17.11(6), 17.11(7)"f," | ,,, |
| | 17.11(8)"c" to "e." 17.12, Filed ARC 3923B | 941 |
| XX:00 | HISTORICAL DIVISION[223] | |
| | CULTURAL AFFAIRS DEPARTMENT[221]"umbrella" | |
| | Public records and fair information practices, 3.1 to 3.4, 3.4(2), 3.5, 3.5(2), 3.5(3). 3.6 to 3.17, Filed ARC 3904B | 941 |
| | Historical library and state archives—public access, ch 22 title, 22.1 to 22.5, | 711 |
| | 22.5(1) to 22.5(20), 22.6, Filed ARC 3905B | 941 |
| XX:00 | INSURANCE DIVISION[191] | |
| | COMMERCE DEPARTMENT[181] "umbrella" | |
| | Confidentiality of investigations files; cease and desist orders, 1.3(10)"d" to "j," 1.3(11)"f," 3.32, 15.2, 15.14, Filed ARC 3917B | 942 |
| | 1.5(10) d to J. 1.5(11) 1, 5.52, 15.2, 15.14, First ARC 3917B | 943 |
| | Medicare supplement insurance minimum standards, 37.2 to 37.4, 37.5(4) to 37.5(6), 37.6(1)"e"(5), | |
| | 37.6(1)"f," 37.6(2)"i." 37.7(1)"e"(6), 37.7(1)"f," 37.7(1)"g"(3)"2," 37.7(2), 37.7(2). 37.7(2)"c," | |
| | 37.7(3)"f," "g" and "i," 37.7(3)"i"(2) and (3), 37.7(3)"k," 37.7(4), 37.7(5), 37.8(2), 37.8(3), 37.8(5) to 37.8(7), 37.9(9)"c," 37.9(13)"b," 37.9(14)"b," 37.10(3), 37.12(1)"a"(2), | |
| | 37.13(2) to 37.13(6), 37.15(1)"f"(1), 37.15(3), 37.15(4), 37.15(4)"c" and "d," 37.15(5), | |
| | 37.16(1), 37.16(1)°a"(4) to (6), 37.16(1)°b," 37.16(5), 37.16(6), 37.19, 37.24(1), 37.24(2)°c"(3), | |
| | 37.24(2)"g," 37.24(3)"a," "e" and "f," 37.24(5), ch 37 appendices A and C, Filed ARC 3915B | 943 |
| XX:00 | LABOR SERVICES DIVISION[875] | |
| | WORKFORCE DEVELOPMENT DEPARTMENT[871]"umbrella" Roiler installation, 207.2(8), 207.4(6)"c." Notice ARC 3938B | 964 |
| XX:00 | MEDICAL EXAMINERS BOARD[653] | |
| | PUBLIC HEALTH DEPARTMENT[641] umbrella" USMLE licensure examination—waiver, 9.4(2)"e," Filed ARC 3942B | 973 |
| XX:00 | NATURAL RESOURCE COMMISSION[571] | |
| | Fishing regulations, \$1.1, \$1.2(1), \$1.2(13), Filed Emergency After Notice ARC 3941B | 971 |
| XX:00 | NURSING BOARD[655] | |
| | P. BLIC HEALTH DEPARTMENT[641] "umbrella" Nurse licensure compact—examinations, evidence of residency for military personnel. | |
| | 16.2(1), 16.2(2), 16.2(2)"d," 16.2(3) to 16.2(6), Notice ARC 3937B | 964 |
| XX:00 | REGENTS BOARD[681] | |
| | Notification of increase in tuition, fees or charges, 9.6. Filed ARC 3929B | 975 |