

FEBRUARY 2003 AGENDA

The Administrative Rules Review Committee will hold a special meeting on Friday, February 21, 2003, at 8 a.m. in Room 116, State Capitol, Des Moines, Iowa. The following rules will be reviewed:

BULLETINS NEEDED FOR THIS MEETING: No. 14, 15 (1/8/03, 1/22/03)

Also refer to: 10/16/02, 10/30/02

	Bulletin	Page
8:00 COMMITTEE BUSINESS		
selection of chair and vice chair-expires 4-30-03		
approval of minutes		
set date and time for March meeting		
Governor's initiative: rules review		
miscellaneous		
8:15 ENVIRONMENTAL PROTECTION COMMISSION[567] Marla Gallardo 1-8678		
NATURAL RESOURCES DEPARTMENT[561]"umbrella"		
Water quality, 61.2(2)"b"(44) and (47), 61.2(4), 61.2(5), 61.3(1)"b," 61.3(2)"h,"		
61.3(3)"a" and "b," 61.3(5), 62.8(2), 72.50(2), <u>Notice</u> ARC 2228B.....	1/8/03	975
Permit coverage for storm sewer systems,		
64.13(2)"b," <u>Filed Emergency</u> ARC 2241B.....	1/8/03	993
Prohibition of construction of confinement feeding operations		
in 100-year flood-plain of major water sources, 65.1, 65.7(3)"d,"		
65.8(3)"c" to "e," 65.9(1)"o," 65.15(10), 70.2, 70.4(3)"a,"		
71.2, 71.13, 72.2(2), 72.3(5), 72.13, <u>Notice</u> ARC 2229B.....	1/8/03	978
Evaluation of proposed confinement feeding operation by county board		
of supervisors using master matrix, 65.10(3) to 65.10(9), <u>Filed Emergency After Notice</u> ARC 2242B.....	1/8/03	993
Beverage container deposits, 107.2, 107.3(5), 107.4, 107.4(1) to 107.4(4),		
107.9, 107.14, <u>Filed Emergency After Notice</u> ARC 2240B.....	1/8/03	994
Registration of waste tire haulers, ch 116, <u>Notice</u> ARC 2230B.....	1/8/03	981
SPECIAL REVIEW		
Animal feeding operations—master matrix, separation distances, fees, manure management plans,		
65.1, 65.3(3)"g," 65.9(1)"n," 65.10, 65.11(2), 65.16(1), 65.16(3) to 65.16(7),		
ch 65 appendix C, <u>Adopted</u> ARC ———.....	special	
9:30 NATURAL RESOURCE COMMISSION[571] Marla Gallardo 1-8678		
NATURAL RESOURCES DEPARTMENT[561]"umbrella"		
Wildlife habitat on private lands, 22.1 to 22.4, 22.5(6)"a" to "d,"		
22.7 to 22.9, <u>Filed</u> ARC 2226B.....	1/8/03	1007
State parks and recreation areas, 61.2, 61.4(1)"g"(1) to (3),		
61.4(1)"h," 61.9(2), <u>Notice</u> ARC 2227B.....	1/8/03	987
9:45 CITY FINANCE COMMITTEE[545] Steve Ford 1-3705		
MANAGEMENT DEPARTMENT[541]"umbrella"		
Local budgeting, Ch. 2.....	special	
10:00 PROFESSIONAL LICENSURE DIVISION[645] Marge Bledsoe 2-6385		
PUBLIC HEALTH DEPARTMENT[641]"umbrella"		
Mortuary science examiners, ch 100 title, 100.1, 100.2(2), 100.3, 100.4, 100.4(1)"d,"		
100.5 to 100.10, 100.10(1)"a"(3), 100.10(1)"b"(3), 100.10(4)"a"(3),		
100.10(5)"a," "d," "f" and "o," 100.10(8), 100.11, <u>Notice</u> ARC 2225B.....	1/8/03	988
SPECIAL REVIEW		
Massage therapy examiners, national examination, 131.2(7).....	special	
10:15 REVENUE AND FINANCE DEPARTMENT[701] Dick Stradley 1-3303		
SPECIAL REVIEW		
Property tax, designation determined by primary use, 71.1(3).....	IAC	
10:30 AGRICULTURE AND LAND STEWARDSHIP DEPARTMENT[21] Ron Rowland 1-8619		
Pseudorabies monitoring test, 64.156(2), <u>Notice</u> ARC 2247B, also <u>Filed Emergency</u> ARC 2249B.....	1/22/03	1025
10:45 HUMAN SERVICES DEPARTMENT[441] Nancy Freudenberg 1-8438		
Granting assistance—battered aliens; hardship status, 41.22(13)"c,"		
41.23(4), 41.23(5)"a," 41.24(2)"f," 41.24(9)"b"(1), 41.27(5),		
41.27(5)"a" and "b," 41.30(3), 41.30(3)"a"(8), 41.30(3)"d"(5)"6,"		
<u>Filed Emergency After Notice</u> ARC 2235B.....	1/8/03	995
Family investment program eligibility under self-employment demonstration projects,		
rescind ch 48, <u>Notice</u> ARC 2244B.....	1/8/03	983

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HUMAN SERVICES DEPARTMENT[441]-continued

Cost-of-living adjustments to state supplemental assistance and Medicaid programs, 51.4(1), 51.7, 52.1(1) to 52.1(3), 52.1(3)"a"(2), 75.5(3)"d," 75.16(2)"d"(3), 177.4(3), <u>Filed Emergency</u> ARC 2236B	1/8/03	995
Disqualification provisions for food stamp applicants, 65.3, 65.27(1), 65.28(14)"a" and "c," 65.28(18), 65.28(19), <u>Filed Emergency After Notice</u> ARC 2239B	1/8/03	997
Food stamp eligibility for some legal immigrants, 65.37, <u>Notice</u> ARC 2248B	1/22/03	1023
Medicaid eligibility for "expanded specified low-income Medicare beneficiaries," 75.1(36), <u>Filed Emergency</u> ARC 2237B	1/8/03	998
Medicaid coverage for durable medical equipment and supplies, 78.10(1)"c," 78.10(1)"d"(6), 78.10(1)"f," 78.10(2)"a"(1), 78.10(2)"b" to "d," 78.10(3)"b," 78.10(3)"c"(2) and (3), 78.10(4)"a," 78.28(1)"c" and "g" to "j," <u>Filed</u> ARC 2221B	1/8/03	1007
Medicaid payment and use of funds; case management for people with mental retardation, chronic mental illness, or developmental disabilities, 78.33, 78.33(1), 78.33(1)"a" to "c," 78.33(2), 79.1(1)"d," 79.1(2), 79.2(2)"g," 88.61, 88.73(2), adopt ch 90, <u>Filed Emergency After Notice</u> ARC 2233B	1/8/03	999
Substance abuse services under Iowa plan for behavioral health, 88.61, 88.65(4)"a" to "d," <u>Filed Emergency After Notice</u> ARC 2234B	1/8/03	1003
Rescission of 4.3 percent rate cut for services under state payment program, 153.57(3)"b," <u>Filed Emergency After Notice</u> ARC 2238B	1/8/03	1004
SPECIAL REVIEW		
Waiver beds, Ch. 77, 78, ARC 2161B, 70 day delay	Special	

POSTPONED VISION IOWA BOARD[261] Melanie Johnson 2-4862 MARCH 2003 MEETING

SPECIAL REVIEW

Vision Iowa program, chs 212 IAC

No representative requested to appear

XX:00	INSURANCE DIVISION[191] COMMERCE DEPARTMENT[181]"umbrella" Exemption from privacy notice requirements, 90.3(2)"c," 90.4(4), <u>Notice</u> ARC 2245B	1/22/03	1023
XX:00	MEDICAL EXAMINERS BOARD[653] PUBLIC HEALTH DEPARTMENT[641]"umbrella" Resident licensure, 8.4(2), 9.1, 9.3(1)"c"(3)"3," 9.3(1)"d," 9.4(2)"d"(4), 9.4(2)"e"(6), 9.4(6)"a"(3) and (4), 9.4(6)"b"(3) and (4), 9.5(2)"i," 10.1, 10.3(1), 10.3(3)"a"(1), 10.3(6) to 10.3(10), <u>Notice</u> ARC 2243B	1/8/03	983
	Elimination of annual subscription for verification of licensure status, 8.5(1)"a"(3), <u>Filed</u> ARC 2250B	1/22/03	1026
	Standards of practice; principles of professional ethics, ch 13 title, 13.10 to 13.12, adopt ch 18, <u>Filed</u> ARC 2251B	1/22/03	1026
XX:00	PHARMACY EXAMINERS BOARD[657] Terry Witkowski 1-6676 PUBLIC HEALTH DEPARTMENT[641]"umbrella" Control of buprenorphine under schedule III of Controlled Substances Act, 10.38(1), 10.38(2), <u>Filed Emergency</u> ARC 2231B	1/8/03	1005
XX:00	TRANSPORTATION DEPARTMENT[761] Public records and fair information practices, 4.1 to 4.10, <u>Filed</u> ARC 2220B	1/8/03	1009
	RISE program, 163.1, 163.3(3), 163.4(2)"d," 163.7(2)"a," 163.8(1)"e," 163.8(3), 163.8(6)"d"(2), 163.9(1)"e," 163.9(3), 163.10, <u>Filed</u> ARC 2222B	1/8/03	1010
XX:00	UTILITIES DIVISION[199] COMMERCE DEPARTMENT[181]"umbrella" Natural gas and electric master metering, 19.3(1)"b" to "f," 20.3(1)"b" to "f," <u>Filed</u> ARC 2246B	1/22/03	1027
XX:00	WORKERS' COMPENSATION DIVISION[876] WORKFORCE DEVELOPMENT DEPARTMENT[871]"umbrella" Contested cases, 4.6, <u>Notice</u> ARC 2223B, also <u>Filed Emergency</u> ARC 2232B	1/8/03	1005

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XX:00 WORKFORCE DEVELOPMENT DEPARTMENT[871]

Employer records and reports, 22.2, 22.3(5)"c"(2), 22.3(6)"a" and "n," 22.4 to 22.6,
22.7(1), 22.8(1), 22.8(2), 22.9(1), 22.10(2), 22.11(1), 22.11(4), 22.13(1), 22.13(4),
22.13(6), 22.14, 22.16, 22.17(3), 22.17(4)"f" and "i," 22.17(5), 22.18(2)"b,"
22.18(3), Notice ARC 2224B.....

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