

AGENDA

The Administrative Rules Review Committee will hold its regular statutory meeting Tuesday, May 14, 1985, ¹⁰9:00 a.m., in Committee Room 24, State Capitol; and Wednesday, May 15, 1985, in Committee Room 24, State Capitol. The following rules will be reviewed:

Tuesday, May 14, 1985

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- 10:00 WATER, AIR AND WASTE MANAGEMENT[900]**
 Safe drinking water program, 9.1 to 9.5, 40.2, 41.1, 40.3(1), 40.4(1), 40.4(4), 41.2(1), 41.2(2), 41.3(1), 41.3(3)"b," 41.3(4)"e," 41.4, 41.5(1), 41.5(2), 41.12 to 41.14 ARC 5438 ... *F* 4/10/85 1439
 Wastewater construction and operation permits, 64.2(9)"b" ARC 5439 ... *F* 4/10/85 1452
 Compliance actions, ch 10, notice ARC 5242 terminated ARC 5437 ... *N.T.* 4/10/85 1408
- 10:30 PUBLIC SAFETY DEPARTMENT[680]**
 Liquefied natural gas, 5.275 ARC 5422 ... *F* 4/10/85 1438
 Disposition of ammunition and firearms, ch 18 ARC 5423 ... *F* 4/10/85 1438
 Crime victim reparation, 17.3(2) ARC 5421 ... *N* 4/10/85 1407
- 10:50 LAW ENFORCEMENT ACADEMY[550]**
 Definitions, decertification, editorial changes, chs 1 to 6 ARC 5418 ... *F* 4/10/85 1427
- 11:00 LABOR BUREAU OF[530]**
 Asbestos control procedures, licensing of business entities, licensing of training courses and worker certification, chs 81 and 82 ARC 5435 ... *F* 4/10/85 1420
- 11:15 COMMERCE COMMISSION[250]**
 Regulatory flexibility analysis, 3.3(3), 3.6(3), 3.9 ARC 5475 ... *F* 4/24/85 1517
 Telephone utilities, extended area service, 22.1(3) ARC 5476 ... *F* 4/24/85 1518
 Procedure for determining the competitiveness of a communications service or facility, ch 5 ARC 5477 ... *N* 4/24/85 1473
 Findings of fact and conclusions of law, 7.7(14) ARC 5478 ... *N* 4/24/85 1474
 Terminal equipment, 22.1(3), 22.2(6)"j," 22.3(2)"g," 22.3(6), 22.3(10)"c," 22.9, 22.10, 22.13(2)"b"(2), 16.5(5), 16.5(6)"6," 16.5(12), 16.5(15) to 16.5(22), 16.5(26), 16.5(30), 16.5(34), 16.5(36), 16.5(37), 16.5(41), 16.5(42), 16.5(44) to 16.5(46) ARC 5479 ... *N* 4/24/85 1474
 Metering requirements, 19.3(1), 20.3(1) ARC 5442 ... *N* 4/10/85 1404
 Credit procedures and accounting practices for uncollectibles, amendments to chs 16, 19, 20 and 22, notice ARC 4912 terminated ARC 5441 ... *N.T.* 4/10/85 1405
- Lunch*
- 1:30 SOIL CONSERVATION DEPARTMENT[780]**
 Changes in rules with regard to gender reference, 5.20(15), 6.70(7), 27.70, filed without notice ARC 5466 ... *F.W.N.* 4/24/85 1560
 Blaster training, examination, and certification for coal mines, ch 23, notice ARC 4631 terminated ARC 5467 ... *N.T.* 4/24/85 1496
 Blaster training, examination, and certification for coal mines, ch 26 ARC 5468 ... *N* 4/24/85 1496
- 1:45 MERIT EMPLOYMENT DEPARTMENT[570]**
 Miscellaneous amendments, 1.1, 2.3, 3.1 to 3.3, 3.4(1), 4.4(3), 4.5(1)"g," 4.5(3), 4.5(4), 4.5(6) to 4.5(10), 4.5(16), 4.5(17), 4.7, 5.5(9), 5.8(2)"f," 5.12, 6.6(9), 7.8, 7.9, 7.15, 8.3, 8.7, 8.11, 9.1 to 9.3, 9.8, 9.9, 10.1(1), 10.3, 10.4, 11.2, 11.3, 12.1(4)"b," 12.2(8), 12.5(1), 12.5(3), 14.7, 14.13, 17.4, 14.13, 19.1 ARC 5440 ... *F* 4/10/85 1430
 Political activity, 16.1(3) ARC 5449 ... *F* 4/24/85 1532
- 2:00 SECRETARY OF STATE[750]**
 Election forms and instructions, 11.2(3) ARC 5419 ... *N* 4/10/85 1407
- 2:10 ENERGY POLICY COUNCIL[380]**
 Solar energy and energy conservation bank, 16.5(1), 16.5(2), 16.5(4), 16.16(1)"a"(4), 16.19(1) "a" and "c" ARC 5452 ... *N* 4/24/85 1480
- 2:20 CIVIL RIGHTS COMMISSION[240]**
 Rules of practice, 1.4(3)"a" ARC 5445 ... *F* 4/24/85 1517
- 2:30 INSURANCE DEPARTMENT[510]**
 Administrative hearings of contested cases, licensing, 10.2 to 10.5, 10.7, 10.8, 10.11, 10.12, 10.18, 10.19, 3.11, 3.12 ARC 5484 ... *F* 4/24/85 1527
 Implementation of health data commission directives, 5.90 ARC 5447 ... *F* 4/24/85 1531
 Unfair discrimination - blindness, 15.83 ARC 5448 ... *F* 4/24/85 1531
 Workers' compensation group self-insurance, 56.1(1), 56.13(2), 56.19(8), filed emergency ARC 5427 ... *F.E.* 4/10/85 1411
- 2:45 EXECUTIVE COUNCIL[420]**
 Health maintenance organizations, ch 6 ARC 5420 ... *F* 4/10/85 1413
- 3:00 COUNTY FINANCE COMMITTEE[292]**
 Annual financial reporting, 1.1(3), ch 5 ARC 5444 ... *F* 4/24/85 1526
- 3:15 PUBLIC INSTRUCTION**
 Librarians, 15.15 IAC
 Special education, ch 12 ARC 5391 3/27/85 1355

(OVER)

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9:00	REVENUE DEPARTMENT[730]		
	Regulatory flexibility analysis procedures, 6.5 ARC 5469 ..F.....	4/24/85	1558
	Assessment practices and equalization, agricultural real estate, 71.12(1)"a" ARC 5470 ..F.....	4/24/85	1559
	Individual income tax, 38.1(1), 38.1(8), 38.1(9), 38.2(1)"b" and "f," 38.3(1), 38.8, 39.2(1), 39.3(1), 39.3(3), 39.4(2), 39.5(5), 40.1, 40.4, 40.15"2," 40.15(2), 40.15(3), 40.16, 40.16(2), 40.16(4)"d," 40.16(8)"2," 40.18(2), 40.18(6), 42.2(1)"c," 42.4(2), 42.5, 42.6, 43.1(2), 43.1(3), 43.2, 43.3(5), 46.3(3)"a"(1), 46.4(2)"8," "10," and "11," 46.4(4), 47.2(1)"c"(1), 47.3(3), 47.4(2) ARC 5471 ..N.....	4/24/85	1481
	Penalty and interest, 44.3(3), 44.3(5) ARC 5472 ..N.....	4/24/85	1488
	Assessment practices and equalization, 71.1(3), 71.10(2), 71.10(3), 71.11, 71.12(1)"a"(2), 71.12(7), 71.13, 71.14(1), 71.15, 71.16, 71.17(1), 71.17(4), 71.19, 71.20(1)"a" to "c," 71.20(2) to 71.20(4), 7.21 ARC 5473 ..N.....	4/24/85	1489
	Real estate transfer tax and declarations of value, 79.1(3)"e," 79.1(4), 79.2(2), 79.2(4), 79.2(5), 79.2(9), 79.2(12), 79.3, 79.5, 79.6 ARC 5474 ..N.....	4/24/85	1494

9:45	REGENTS. BOARD OF[720]		
	UNI. temporary suspension, 2.36(5) ARC 5426 ..N.....	4/10/85	1407

	CONSERVATION COMMISSION[290]		
	Motorboat horsepower restrictions on artificial lakes and marshes, 26.1, 26.15, 30.5, 40.4, 40.5 ARC 5457 ..F.....	4/24/85	1519
9:50	State parks and recreation areas, ch 45 ARC 5483 ..F.....	4/24/85	1520
	Land and water conservation fund grants-in-aid for local entities, 72.2, 72.5(2) ARC 5456 ..F.....	4/24/85	1524
	State game refuges, restrictions, 3.1 ARC 5458 ..N.....	4/24/85	1477
	Trapping on game management areas, marking trap sites, 24.1 ARC 5459 ..N.....	4/24/85	1478
	State forest camping, fees, noise, 41.5(4), 41.11 ARC 5460 ..N.....	4/24/85	1478
	Snowmobile registration revenue cost-sharing with public agencies, 52.3(2), 52.3(4), 52.3(6) ARC 5461 ..N.....	4/24/85	1478

Room 116

BREAK

10:30	HEALTH DEPARTMENT[470]		
	Communicable disease control, 1.2(1) ARC 5480 ..N.....	4/24/85	1480
	Intermediate care and skilled nursing facilities, 58.1, 59.1, 58.39(2), 59.44(2), notice ARC 5210 terminated ARC 5482 ..NT.....	4/24/85	1481
	Psychology examiners, board of, license renewal, fees, 140.9(4), 140.10(4), 140.10(9) ARC 5450 ..N.....	4/24/85	1481

10:40	NURSING HOME ADMINISTRATORS. BOARD OF EXAMINERS[600]		
	Denial, suspension, revocation of a license, 2.4(2)"g" ARC 5451 ..F.....	4/24/85	1532

10:45	CORRECTIONS. DEPARTMENT OF[291]		
	Departmental organization, personnel, oral presentations, institutions administration, community-based corrections, work release, 1.6(1)"g," 6.1, 10.4(1), 20.10(6), ch 27 title, 20.2, 20.1, 20.6(3), 20.10(3)"e," 20.10(7)"b" and "e," 20.14, 24.2(1)"b," 40.3, 40.5(8), 44.8 ARC 5455 ..F.....	4/24/85	1532
	Iowa industries catalogues, 37.2 ARC 5454 ..N.....	4/24/85	1479

11:00	HUMAN SERVICES DEPARTMENT[498]		
	ADC, application, granting assistance, recoupment, unemployed parent workfare program, 40.2(4), 41.4(1)"g," 41.7(2)"b"(2), 41.8(4), 46.1, 59.3 ARC 5431 ..F.....	4/10/85	1413
	Supplementary and medical assistance, 75.1(3), 75.1(14), 75.7, 51.8 ARC 5433 ..F.....	4/10/85	1416
	Food programs, administration, job search, 65.28 ARC 5432 ..F.....	4/10/85	1416
	Adoption services, certification of adoption investigators, 200.4, 200.5, 200.11, ch 107 ARC 5434 ..F.....	4/10/85	1416
	Nonassistance child support recovery program, 96.1, 96.3(2)"b," 96.4, 96.10, 96.11 ARC 5436 ..N.....	4/10/85	1405
	ADC, granting assistance, recoupment, 41.7(2)"e," 41.7(7)"y," 41.7(9)"c"(2), 46.7(6), filed emergency after notice ARC 5428 ..F.E.A.N.....	4/10/85	1409
	Food programs, administration, treatment centers, 65.9, filed emergency ARC 5429 ..F.E.....	4/10/85	1410
	Medical assistance, eligibility, 75.1(20), filed emergency ARC 5430 ..F.E.....	4/10/85	1411

11:30	RACING COMMISSION. STATE[693]		
	Practice and procedure before the racing commission and the board of stewards, ch 4 ARC 5462 ..F.....	4/24/85	1533
	Applications for track licenses, 5.7(4) ARC 5463 ..F.....	4/24/85	1536
	Greyhound racing, ch 7 ARC 5464 ..F.....	4/24/85	1536
	Mutuels departments, ch 8 ARC 5465 ..F.....	4/24/85	1551

12:00	TRANSPORTATION. DEPARTMENT OF[820]		
	Highway division, maintenance, operations research, cities, primary road extensions, (06.J) ch 1; (06.L) chs 1 and 2; (06.P) ch 1 ARC 5453 ..F.....	4/24/85	1561
	Annual carrier report (07,F) 4.8 Selective review		

No Agency representative requested to appear —

N/R	NURSING. BOARD OF[590]		
	Continuing education, 5.2(2)"d," filed without notice ARC 5446 ..F.W.N.....	4/24/85	1532

N/R	INDUSTRIAL COMMISSIONER[500]		
	Contested cases, 4.2, 4.14, 4.17 ARC 5424 ..F.....	4/10/85	1419
	Compromise settlements, 6.1 ARC 5425 ..F.....	4/10/85	1420
	Commutation tables, 6.3(2), filed emergency ARC 5443 ..F.E.....	4/24/85	1449