

# AGENDA

**MONDAY** *7*

The Administrative Rules Review Committee will hold its regular meeting **Tuesday, March 8, 1983**, 7:00 a.m. in Committee Room 116, State Capitol. The following rules will be reviewed:

Bulletin *Page*

<b>7:30</b>	<b>NATURAL RESOURCES COUNCIL[580]</b>		
	Definitions, amendments to 2.1; flood plain management program, ch 4; flood plain or floodway construction, 5.7, 5.30, 5.31(2), 5.54 ARC 3562 .....	<i>N</i>	2/16/83 <b>1011</b>
<b>8:00</b>	<b>EMPLOYMENT SECURITY[370]</b>		
	Claims and benefits, federal supplemental compensation program, 4.50 ARC 3557 .....	<i>F</i>	2/16/83 <b>1040</b>
	Benefit eligibility conditions, 4.22(1)"e"(2) and (3), 4.22(1)"g", "z" and "aa" ARC 3556 .....	<i>N</i>	2/16/83 <b>1008</b>
<b>8:15</b>	<b>CONSERVATION COMMISSION[290]</b>		
	Parks and preserves, camping and electricity fees, 45.4 ARC 3518 .....	<i>N</i>	2/2/83 <b>961</b>
	Land and water conservation fund grants-in-aid for local entities, 72.4 ARC 3519 .....	<i>N</i>	2/2/83 <b>961</b>
<b>8:30</b>	<b>ENVIRONMENTAL QUALITY DEPARTMENT[400]</b>		
	Reuse of solid wastes, ch 39 ARC 3545 .....	<i>F</i>	2/16/83 <b>1041</b>
	Emission standards for contaminants, open burning, 4.2(4) ARC 3544 .....	<i>N</i>	2/16/83 <b>1009</b>
<b>8:50</b>	<b>COMMERCE COMMISSION[250]</b>		
	Bonded warehouses, licensed grain dealers, amendments to chs 12 and 13 ARC 3566 .....	<i>F</i>	2/16/83 <b>1031</b>
	Electric plants, inspection plan, 20.5(5), 25.3 ARC 3565 .....	<i>F</i>	2/16/83 <b>1040</b>
	Notice of scheduled service interruptions, 20.7(13) ARC 3555 .....	<i>N</i>	2/16/83 <b>1008</b>
<b>9:20</b>	<b>HEALTH DEPARTMENT[470]</b>		
	Homemaker-home health aide services, 80.3(2)"d" and "f", 80.4(1), 80.5 ARC 3533 .....	<i>F</i>	2/2/83 <b>970</b>
	Psychologists, disciplinary action, 140.212(5) ARC 3549 .....	<i>F</i>	2/16/83 <b>1042</b>
	Optometry, examination to practice, 143.5(4) ARC 3539 .....	<i>F</i>	2/16/83 <b>1042</b>
	Optometrist, notice of address, 143.8, 144.112(14) ARC 3540 .....	<i>F</i>	2/16/83 <b>1042</b>
	Speech pathologists and audiologists, license, 155.3(3)"d" ARC 3534 .....	<i>F</i>	2/2/83 <b>971</b>
	Intermediate care facilities for mentally retarded, administrators, 64.9(1)"b" and "c" ARC 3522 .....	<i>N</i>	2/2/83 <b>962</b>
	Medical examiners, license to practice, continuing education, 135.3(6)"i", 135.103(1), 135.103(2), 135.107, 135.108, 135.501(10), 135.502(1), 135.502(2), 135.506 ARC 3531 .....	<i>N</i>	2/2/83 <b>962</b>
	Hearing aid dealers, license, declaratory rulings, 145.5(4), 145.12 ARC 3532 .....	<i>N</i>	2/2/83 <b>963</b>
<b>9:50</b>	<b>REVENUE DEPARTMENT[730]</b>		
	Inheritance tax, special use valuation, 86.8 ARC 3535 .....	<i>F</i>	2/2/83 <b>972</b>
	Notice of appeal, 2.2 ARC 3563 .....	<i>N</i>	2/16/83 <b>1020</b>
	Determination of net income (corporation, franchise), safe harbor leases, 53.7, 59.7, filed emergency ARC 3537 .....	<i>FE</i>	2/16/83 <b>1030</b>
	Assessment practices and equalization, 71.1 to 71.9, 71.12(1) to 71.12(4), 71.12(6), 71.12(7), 71.13 to 71.17 ARC 3564 .....	<i>N</i>	2/16/83 <b>1020</b>
	Break	10:15 a.m.	
<b>10:30</b>	<b>IOWA FAMILY FARM DEVELOPMENT AUTHORITY[523]</b>		
	Beginning farmer loan program, minimum loan, 2.14 ARC 3559, also filed emergency ARC 3558 .....	<i>FE</i>	2/16/83 <b>1028</b>
	Soil conservation loan program, issuance of bond, 4.4, <u>filed emergency</u> ARC 3520 .....	<i>FE</i>	2/2/83 <b>967</b>
<b>10:45</b>	<b>PAROLE, BOARD OF[615]</b>		
	Authority to parole, 4.1 ARC 3551 .....	<i>N</i>	2/16/83 <b>1017</b>
	Final parole revocation hearing, 7.6(2) ARC 3554 .....	<i>N</i>	2/16/83 <b>1017</b>

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**AGENDA**

Bulletin Page

11:00	OFFICE FOR PLANNING AND PROGRAMMING[630] Youth affairs, volunteer component, 14.5 ARC 3570, also filed emergency ARC 3569 ..N.F.E.....	2/16/83	1213 1229
11:10	PUBLIC SAFETY PEACE OFFICERS' RETIREMENT, ACCIDENT AND DISABILITY SYSTEM TRUSTEES[690] Organization and procedure, 1.1, 1.3, 1.100 to 1.127 ARC 3538 ..N.....	2/16/83	1018
11:30	ARTS COUNCIL[100] Youth arts alternative program, forms, 2.3(17), 3.10 ARC 3568, also filed emergency ARC 3567 ..F.E.....	2/16/83	1008
11:45	TRANSPORTATION, DEPARTMENT OF[820] Abandoned vehicles, reimbursement to police authority, [07.D] 2.2(5)"a" and "b" ARC 3541 ..F..... Motor vehicle dealers, manufacturers and distributors, [07.D] amendments to ch 10 ARC 3543 ..F..... Vehicle registration and certificate of title, [07.D] amendments to ch 11 ARC 3542 ..F.....	2/16/83	1043 1043 1045
12:00	SOCIAL SERVICES DEPARTMENT[770] Adult correctional institutions, visitors, 16.3(9) ARC 3524 ..F..... Furlough eligibility, 17.6(1)"f" ARC 3547 ..N..... Interstate compact for the supervision of parolees and probationers, 27.4(2), 27.4(4) ARC 3548 ..N..... ADC, granting assistance and unemployed parent, 41.4(1)"g", 42.1(1)"c" ARC 3536 ..N..... Food stamp program, 65.1(3), 65.3, filed emergency ARC 3525 ..F.E..... Intermediate care facilities, submission of claims, address change, 81.11(1), 82.15(1), filed emergency ARC 3526 ..F.E..... Mitchellville training school, rescinds ch 102, filed emergency ARC 3527 ..F.E..... Resources, eligibility, 130.3(3)"t", filed emergency ARC 3528 ..F.E..... Resources, adverse service actions, 130.5(4), 130.5(5) ARC 3560 ..N..... Social services block grant, local purchase planning process, 131.6 ARC 3561 ..N..... Sheltered work and work activity centers, accreditation, 155.1(17), 155.2(3), 155.2(4) ARC 3523 ..N.....	2/2/83	980 1025 1025 1025 968 969 969 969 9 1025 1025 964
No agency representative requested to appear for any of the following:			
N/R	AUDITOR OF STATE[130] NOW accounts, 8.1(1), 8.1(5), 8.1(6), 8.2(1), 8.2(3), 8.2(4), 8.3, filed emergency after notice ARC 3529 ..F.E.A.N.....	2/2/83	966
N/R	CIVIL RIGHTS COMMISSION[240] Rules of practice, 1.15(1), 1.15(3) to 1.15(9) ARC 3571 ..F.....	2/16/83	1031
N/R	COLLEGE AID COMMISSION[245] Iowa guaranteed student loan program, amendments to ch 10 ARC 3530 ..F.....	2/2/83	970
N/R	FAIR BOARD[430] Interim events, policy, 7.2(1)"c" and "d" ARC 3546 ..N.....	2/16/83	1010
N/R	INSURANCE DEPARTMENT[510] Limited benefit health insurance coverage, 36.6(10) ARC 3521 ..F.....	2/2/83	971

# AGENDA

## SUPPLEMENTAL AGENDA

The following rules [in addition to the agenda published in IAB 2/16/83] will be reviewed by the Administrative Rules Review Committee at its regular meeting Tuesday, March 8, 1983, 7:00 a.m. in Committee Room 116, State Capitol.

\*Meeting date changed to March 21, 1983, 7:30 a.m.

Bulletin PAGE

7:30	CONSERVATION COMMISSION[290]		
	Use of firearms, restrictions. 8.1(3) ARC 3579 ..F.....	3/2/83	1101
	Docks, 33.1(9), 33.1(10) ARC 3583 .....N.....	3/2/83	1056
	Dock management areas, 34.3, 34.4, 34.5 ARC 3578 .N.....	3/2/83	1056
7:45	FAIR BOARD[430]		
	Interim events, policy, 7.2(1)"c" and "d" ARC 3546 ..N.....	2/16/83	1010
8:00	AGRICULTURE DEPARTMENT[30]		
	Meat and poultry inspection, ch 43 ARC 3592 ..F.....	3/2/83	1090
	Weights and measures, gasoline price, 55.48(3)"c", filed emergency ARC 3591 ..F.E.....	3/2/83	1081
	Weights and measures, 55.48(3)"c", ARC 3373 terminated ARC 3593 ..N.T.....	3/2/83	1056
8:15	REAL ESTATE COMMISSION[700]		
	Discipline and hearing procedure, ch 4 ARC 3594 ..N.....	3/2/83	1071
8:30	PUBLIC SAFETY DEPARTMENT[680]		
	Fire marshal, exits and fire escapes, 5.50 to 5.66, 5.100 to 5.105 ARC 3584 ..N.....	3/2/83	1059
8:45	OCCUPATIONAL SAFETY AND HEALTH REVIEW COMMISSION[610]		
	Procedure for hearings before review commission, 1.1(14), 1.7(4), 1.7(15), 1.7(16), 1.12, 1.20(2), 1.30(2), 1.31(4), 1.34(8)"b", 1.38, 1.55(2), 1.62(1), 1.65(2), 1.100 to 1.102 ARC 3574 ..N.....	3/2/83	1057
9:00	REVENUE DEPARTMENT[730]		
	Practice and procedure — protests, declaratory rulings, 7.8, 7.25 ARC 3588 ..F.....	3/2/83	1105
	Sales and use tax — bonding procedure, permits, sales in interstate commerce, property becomes part of realty, 11.10(1)"c", 11.10(3), 12.3, 17.8, 19.10(2)"m" ARC 3589 ..F.....	3/2/83	1106
	Returns and payment of tax, 12.1, filed emergency ARC 3587 ..F.E.....	3/2/83	1085
	Sales, services and use tax, 14.1 to 14.3, 15.19(3), 16.1, 18.31(2), 19.2, 26.1 ARC 3581, also filed emergency ARC 3580 N.F.....	3/2/83	1086
	Property tax credits and exemptions, 80.1(1)"a" and "f", 80.1(2)"a" and "k", 80.1(4)"a", 80.2(1)"a", 80.2(3)"a", 80.3(6), 80.5(2), 80.5(8), 80.5(10), 80.6(5), 80.6(6)"a", 80.7(1) to 80.7(3) ARC 3590 .N.....	3/2/83	1076
9:30	SOCIAL SERVICES DEPARTMENT[770]		
	ADC, unemployed parent, 42.4(4) ARC 3597 ..N.....	3/2/83	1078
	General provisions, state supplemental assistance, 130.2(5) ARC 3598 .N.....	3/2/83	1079
	Children in need of assistance or children found to have committed a delinquent act, 141.5, 141.6 ARC 3599 .N.....	3/2/83	1079

9:45 - BREAK

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## AGENDA

Bulletin PAGE

### 10:00 NURSING, BOARD OF[590]

Advanced registered nurse practitioners, ch 7 ARC 3596 ..... F..... 3/2/83 1001  
Licensure to practice — registered nurse, amendments to ch 3, filed emergency after notice ARC 3585 FEAN ..... 3/2/83 1081  
Licensure to practice — licensed practical nurse, amendments to ch 4, filed emergency after notice ARC 3586 FEAN ..... 3/2/83 1083

### 10:20 TRANSPORTATION, DEPARTMENT OF[820]

Interstate registration and operation of vehicles. (07.F) 1.3(1)"a", 1.3(5)"a", 1.3(5)"a"(2), 1.6, 1.9, 1.15 ARC 3575 F..... 3/2/83 107  
Truck operators and contract carriers, marking of equipment,(07.F) 3.3(1)"c" ARC 3576 ..... F..... 3/2/83 1108  
Interstate motor vehicle fuel permits and transport carrier registration,(07.F) 7.2, 7.3(6), 7.4(6)"a",  
and "b", 7.4(8) ARC 3577 ..... F..... 3/2/83 1108

### 10:30 COMMERCE COMMISSION[250]

Rates charged and service supplied by telephone utilities, accounting, amendments to chs 22 and 16 ARC 3602 F..... 3/2/83 1096

Special Review

ch 20 IAC - MAINLINES - new subdivisions

No agency representative requested to appear for the following:

N/R

### ARCHITECTURAL EXAMINERS, BOARD OF[80]

Registration, rules of conduct, disciplinary action, 1.1(1), 1.2, chs 2, 4 and 5 ARC 3573 F..... 3/2/83 1082

N/R AUDITOR OF STATE[130]

Leasing of personal property, ch 13 ARC 3600 ..F..... 3/2/83 1095

N/R HEALTH DEPARTMENT[470]

Premortuary college educational requirements, 147.1(3)"b" ARC 3601 ..F..... 3/2/83 1102

N/R MERIT EMPLOYMENT DEPARTMENT[570]

Pay for internship appointments, 4.5(1)"g", filed emergency ARC 3595 ..FE..... 3/2/83 1081

N/R PUBLIC INSTRUCTION DEPARTMENT[670]

Approvals, 16.4, 16.5 ARC 3572 ..... F..... 3/2/83 1104

# AGENDA

The Administrative Rules Review Committee will hold its regular meeting Tuesday February 8, 1983, 7:30 a.m.  
 State Capitol. The following rules will be reviewed:  
 Fiscal Bureau Conference Room,

## 7:30 TRANSPORTATION, DEPARTMENT OF[820]

Special permits for operation and movement of vehicles and loads of excess size and weight. [07.F], 2.1(13)"b", 2.1(15) to  
 2.1(17), 2.3(1), 2.3(2)"f", 2.3(2)"h", 2.3(2)"i", 2.4, 2.5 ARC 3475 .F..... 1/5/83 893

## 8:15 HOUSING FINANCE AUTHORITY[495]

Low or moderate income family, 1.8(11) ARC 3483 ..F..... 1/5/83 888  
 Group home facilities loan program, ch 6 ARC 3484 ..F..... 1/5/83 889  
 Contested case proceedings, ch 7 ARC 3485 ..F..... 1/5/83 890  
 General revenue bond procedures and small business loan program, chs 4 and 5, filed emergency after notice ARC 3482 .. 1/5/83 875

## 8:30 IOWA FAMILY FARM DEVELOPMENT AUTHORITY[523]

Beginning farmer loan program, issuance of bond, 2.12, filed emergency ARC 3503 ..F.E..... 1/5/83 879  
 Soil conservation loan program, issuance of bond, 4.4, filed emergency ARC 3504 ..F.E..... 1/5/83 880

## 8:45 HEALTH DEPARTMENT[470]

Intermediate care and skilled nursing facilities, use of restraints, 58.43(7)"d", 59.48(7)"d", 64.49(7)"d", 58.43(7)"i",  
 59.48(7)"i", 64.49(7)"i" ARC 3468 ..N..... 1/5/83 863  
 Licensing of mobile home parks, ch 71 ARC 3517 ..N..... 1/19/83 930  
 Advanced emergency medical care, pilot program, 132.12(4), filed emergency ARC 3474 ..F.E..... 1/5/83 875

## 9:15 INSURANCE DEPARTMENT[510]

Continuing education for insurance agents, 11.1(3) ARC 3465 ..F..... 1/5/83 891  
 Commodity pool programs, 50.80 ARC 3507 ..F..... 1/19/83 949  
 Benevolent associations, reporting requirements on licensees, insurance holding company systems, 8.4(2), amendments  
 to ch 9, 45.1 ARC 3513 ..N..... 1/19/83 937  
 Prearranged funeral plans, ch 19 ARC 3514 ..N..... 1/19/83 938

## 9:45 REVENUE DEPARTMENT[730]

Interest, 10.2(2) ARC 3478 ..F..... 1/5/83 891  
 Practice and procedure - protests, declaratory rulings, 7.8, 7.25 ARC 3476 ..N..... 1/5/83 868  
 Returns and payment of tax, 12.1, filed emergency ARC 3479 ..F.E..... 1/5/83 881  
 Bonding procedure, sales tax permits, interstate commerce exemption, construction activities, 11.10(1)"c", 11.10(3), 12.3,  
 17.8, 19.10(2)"m" ARC 3477 ..F.E..... 1/5/83 869

## 10:00 BEER AND LIQUOR CONTROL DEPARTMENT[150]

Procurement leasing of state liquor stores, 9.11(4), 9.16 ARC 3473 ..F..... 1/5/83 887

10:15 - 10:30      B R E A K

## 10:30 PUBLIC SAFETY DEPARTMENT[680]

Fire marshal - exit and fire escapes, 5.50, 5.100 to 5.102, 5.150 to 5.153, 5.200, filed emergency ARC 3486..... 1/5/83 880  
 Fire marshal - oil burning equipment, 5.350 ARC 3516 ..N..... 1/19/83 939  
 Crime victim reparation, ch 17, filed emergency after notice ARC 3506 ..F.EAN..... 1/19/83 944

## 10:50 REAL ESTATE COMMISSION[700]

Brokers and salespersons, fees, 1.13 ARC 3487 ..N..... 1/5/83 867  
 Brokers and salespersons, trust account, 1.27(2), 1.27(6) ARC 3488 ..N..... 1/5/83 867  
 Licensees of other jurisdictions, 2.3 ARC 3489 ..N..... 1/5/83 868

## 11:05 NURSING, BOARD OF[590]

Licensure to practice - registered nurse, 3.1(2), 3.1(3), 3.2(1)"a"(3), 3.3(1) ARC 3471 ..N..... 1/5/83 864  
 Licensure to practice - licensed practical nurse, 4.1(1), 4.1(2), 4.1(3), 4.2(1)"a"(3), 4.3 ARC 3472 ..N..... 1/5/83 865

## 11:30 AGRICULTURE DEPARTMENT[30]

Referendum, ch 2 ARC 3490 ..F..... 1/5/83 835  
 Agricultural seeds, ch 5 ARC 3515 ..F..... 1/19/83 947  
 Meat and poultry inspection, ch 43 ARC 3469 ..N..... 1/5/83 857

(OVER)

## AGENDA -- Continued

Bulletin P

3:30	AUDITOR OF STATE[130]					
	Leasing of personal property, ch 13 ARC 3491 ... N					1/5/83 861
3:45	COMMERCE COMMISSION[250]					
	Program for the continuous review of operations of rate-regulated public utilities ARC 3508 ... N					1/19/83 928
	Gas and electric utilities, pilot projects, 19.9(4), 20.10(9) ARC 3509 ... N					1/19/83 928
	Electric utilities, annual meeting, report, 23.4 ARC 3505 ... N					1/19/83 929
4:15	AGING, COMMISSION ON THE[20]					
	Designation of planning and service areas, 4.25(2) to 4.25(5) ARC 3481 ... F					1/5/83 883
	Long-term care ombudsman program, 4.2(1), 4.2(4)"f", filed emergency ARC 3480 F.F					1/5/83 874
4:30	CONSERVATION COMMISSION[290]					
	Land and water conservation fund grants-in-aid for local entities, amendments to ch 72 ARC 3384 delayed seventy days at November 30, 1982 meeting ... F					11/24/82 710
5:00	SOCIAL SERVICES DEPARTMENT[770]					
	Alternative diagnostic facilities, ch 34 ARC 3494 ... F					1/5/83 892
	Group living foster care facilities for children, 114.3(2)"b"(3) ARC 3495 ... F					1/5/83 893
	ADC, application, 40.4(1) ARC 3496 ... N					1/5/83 870
	ADC, source of recoupment, 46.5(3) ARC 3497 ... N					1/5/83 871
	Supplementary assistance, residential care, 52.1(3)"a" ARC 3498 N					1/5/83 871
	Food stamp program, administration, 65.3, filed emergency ARC 3493 ... N					1/5/83 882
	Medical assistance, eyeglasses, 77.6, 77.7, 77.23, 78.6(12), 78.6(13), 78.7(4), 78.7(5), 78.7(10), 78.7(11), 79.1(2), 79.1(6), 79.1(8) ARC 3501 ... N					1/5/83 872
	Medical assistance, 78.1(13), ARC 3354 terminated ARC 3502 ... NT					1/5/83 87
	Medical assistance, hysterectomy, 78.1(16)"j" ARC 3499 ... N					1/5/83 873
	Medical assistance, appeal by provider of care, 79.4 ARC 3500 ... N					1/5/83 875
	Intermediate care facilities, limitation of expenses, 81.6(11)"m", 82.5(11)"j" ARC 3511 N					1/19/83 940
	Subsidized adoptions, 138.2 to 138.8 ARC 3512 ... N					1/19/83 941

No agency representative requested to appear for the following:

N/R	ARTS COUNCIL[100]					
	Policies and procedures - programs, forms, 2.3(2)"b", 2.3(3)"e", 2.3(12), 2.3(14), 2.3(15), 3.1(12), 3.2(7), 3.5, 3.10 ARC 3466 N					1/5/83 859
N/R	BLIND, COMMISSION FOR[160]					
	Organization, 1.3 ARC 3467 ... F					1/5/83 888
N/R	CREDIT UNION DEPARTMENT[295]					
	Department address change, 1.3(1), filed emergency ARC 3462 ... F.F					1/5/83 874
	Organizational, annual or special meetings - location, 2.1(5), filed emergency ARC 3463 F.F					1/5/83 874
	Merger voting procedure - mailed ballot, reporting results, 13.5(2), filed emergency ARC 3464 F.F					1/5/83 875
N/R	EDUCATIONAL RADIO AND TELEVISION FACILITY BOARD[340]					
	Complete revision, chs 1 to 18, ARC 3088 terminated ARC 3470 ... NT					1/5/83 862
N/R	ENVIRONMENTAL QUALITY DEPARTMENT[400]					
	Water quality standards, water use designations, 16.3(5)"e" ARC 3492 ... N					1/5/83 862