

AGENDA

The Administrative Rules Review Committee will hold this regular statutory meeting, Tuesday June 11, 1985, 10:00 a.m. in Committee Room 24, State Capitol; and Wednesday, June 12, 1985, in Committee Room 24, State Capitol.
 The following rules will be reviewed:

Tuesday, June 11, 1985

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10:00 BEER AND LIQUOR CONTROL DEPARTMENT[150]
 Liquor licenses - beer permits, 4.4(3), 4.7(6), 4.13, 4.18, 4.20(1), 4.20(4), 4.21, 4.27, 4.32 to 4.37 ARC 5537 *F*..... 5/22/85 1664
 License and permit division, native wines, change of ownership, 5.1(2), 5.1(7), 5.7(1) ARC 5538 *F*..... 5/22/85 1665
 License and permit division, combination retail and wholesale licenses, 5.10 to 5.13, filed without notice ARC 5535
 (see also Div I, Notice ARC 5536) *FWN*..... 5/22/85 1666
 Complaint procedure, forms, appeal, 10.2, 10.14 ARC 5539 *F*..... 5/22/85 1668
 Forms, certification of bond, 12.2(7) ARC 5540 *F*..... 5/22/85 1669
 Operation of state liquor stores, liquor mailgrams, 13.2 ARC 5541 *F*..... 5/22/85 1669

10:45 BLIND, COMMISSION FOR[160]
 Vending facilities, 4.12 ARC 5506 *N*..... 5/8/85 1577

11:30 TRANSPORTATION, DEPARTMENT OF[820]
 Driver licenses, (07,C) 13.5(2), 13.7(8), 13.7(9), 13.11(8)"c" and "d" 13.13(11), 13.16, 13.20 ARC 5493 *F*..... 5/8/85 1602
 Financial responsibility, (07,C) 14.2, 14.3, 14.4(3)"a" and "b"(2), 14.4(5)"a" and "b," 14.5(2)"a"(1) ARC 5494 *F*..... 5/8/85 1604
 Vehicle registration and certificate of title, (07,D) 11.1(9), 11.16, 11.35, 11.51(1)"c," 11.51(2)"a" and "c" ARC 5514 *N*.... 5/22/85 1662

ROOM 116

LUNCH

HEALTH DEPARTMENT[470]
1:30 Physical and occupational therapy examiners, limited permit, 138.204(1) ARC 5488 *F*..... 5/8/85 1601
 Optometry examiners, local study groups, 144.2(5) ARC 5511 *F*..... 5/22/85 1673
 Mortuary science examiners, fees, reinstatement of inactive practitioners, 147.98(3), 147.98(9),
 147.98(10), 147.109 ARC 5486 *F*..... 5/8/85 1601
 Cosmetology examiners, examination requirements, 149.7(1) ARC 5487 *F*..... 5/8/85 1602
 Barber examiners, license fees, 160.6(2) ARC 5497 *F*..... 5/8/85 1602
 Public health nursing, ch 79 ARC 5533 *N*..... 5/22/85 1632
 Financial assistance to eligible end-stage renal disease patients, 111.1(2), 111.1(13), 111.1(13)"c," 111.1(14)"a"
 and "b," 111.5, 111.5(4) to 111.5(6), 111.6(1), 111.7(3), 111.7(6)"b" and "d," 111.8, 111.9(6), 111.9(8), 111.11(2),
 111.11(3), Table's 1 and 2 ARC 5523 *N*..... 5/22/85 1634
 Barber examiners, board members, 152.111 ARC 5524 *N*..... 5/22/85 1637
 Social work examiners, code of ethics, 161.212 to 161.217 ARC 5496 *N*..... 5/8/85 1583

1:30 NURSING HOME ADMINISTRATORS, BOARD OF EXAMINERS[600]
 Continuing education, attendance record report, 3.7 ARC 5485 *N*..... 5/8/85 1589

2:00 HUMAN SERVICES DEPARTMENT[498]
 ADC, general public assistance, medical assistance, collections, 40.1(2), 40.1(5), 40.7(4)"e" and "f," 41.1(5)"b," 41.2(3), 41.2(7)"b,"
 41.4(1)"h," 41.5(6), 41.6(1)"h" and "i," 41.6(2)"b," 41.6(6)"d," 41.6(9), 41.7, 41.7(2) and "a" to "e," 41.7(5), 41.7(6)"n" and
 "u," 41.7(7)"y," 41.7(8), 41.7(9)"a"(1), (2) and (5), 41.7(9)"b"(1) and (2), 41.7(10), 41.8, 42.6, 46.4, 46.4(5), 46.4(6), 46.5,
 46.5(3)"d," 46.5(4), 59.3(5), 59.5(4), 75.1(20), 75.1(21), 95.3(1) to 95.3(4) ARC 5516 *F*..... 5/22/85 1674
 Unemployed parent workfare program, 59.6(13) ARC 5517 *F*..... 5/22/85 1683
 Medical and health services, genetic counseling clinics, 77.25, 78.27, 79.1(2) ARC 5518 *F*..... 5/22/85 1684
 Amount, duration and scope of medical and remedial services, nonprescription drugs, 78.1(2)"f," 78.2(1)"d" ARC 5519 5/22/85 1685
 Foster parent training, 113.8, 156.18, ch 117 ARC 5520 *F*..... 5/22/85 1686
 Supplementary assistance standards, 52.1(1) ARC 5490 *N*..... 5/8/85 1585
 Supplementary and medical assistance, level of reimbursement, 54.3(11)"e," 81.6(11)"e," 82.5(11)"e"(4) and "k" ARC 5491 *N* 5/8/85 1586
 Federal surplus food program, 73.4(3)"c" and "d" ARC 5500 *N*..... 5/8/85 1587
 Collections, nonassistance child support recovery program, 95.1, 95.6(7), 95.7(1)"b"(2), 95.7(9),
 96.5, 96.9, 96.12, 96.13 ARC 5527 *N*..... 5/22/85 1637
 Eldora training school, detention, 103.14(1) ARC 5498 *N*..... 5/8/85 1588
 Family-centered services, 130.3(1)"e," ch 182 ARC 5526 *N*..... 5/22/85 1639

2:45 COMMERCE COMMISSION[250]
 Gas, electric and telephone utilities, unclaimed deposits, 19.4(7), 20.4(8), 22.4(2)"f" and "g" ARC 5504 *F*..... 5/8/85 1597
 Gas and electric utilities, winter energy assistance, 19.4(15)"h"(5), 20.4(15)"h"(6) ARC 5546 *F*..... 5/22/85 1669

3:00 PLANNING AND PROGRAMMING[630]
 Iowa community development loan program, ch 25 ARC 5503 *N*..... 5/8/85 1589

3:45 CORRECTIONS, DEPARTMENT OF[291]
 Furloughs, home work release, jail facilities, 20.12, 44.9, 50.2(2), 50.9(2) ARC 5501 *F*..... 5/8/85 1598

3:30 AGRICULTURE DEPARTMENT[30]
 Registration of Iowa-foaled horses and Iowa-whelped dogs, 14.15(4), 14.40, 14.41 ARC 5489 *F*..... 5/8/85 1597

(OVER)

AGENDA - CONT'D

Room 24

Wednesday, June 13, 1985

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- 9:00 FAIR BOARD[430]
Admissions; traffic, parking and public safety; campgrounds; concessions; admittance and use of fairgrounds, 1.4(1)"a." ch 2, 3.4, 4.28(8), ch 8 ARC 5513 ... N 5/22/85 16
- 9:30 EXECUTIVE COUNCIL[420]
Health maintenance organizations, ch 6 ARC 5420 ... F *70-DAY DELAY* 4/10/85 1413
- 9:50 ENGINEERING AND LAND SURVEYING EXAMINERS, BOARD OF[390]
Administration, amendments to ch 1 ARC 5522 ... N 5/22/85 1627
- BREAK*
- 10:20 MERIT EMPLOYMENT DEPARTMENT[570]
Definitions, overtime, performance planning and evaluation, emergency leave, compensatory leave, 1.1, 4.6, ch 13, 14.4, 14.9 ARC 5532 ... N 5/22/85 1645
Classification plan, 3.1(6), filed emergency ARC 5510 ... *FE* 5/8/85 1596
- 10:30 REVENUE DEPARTMENT[730]
Determination of net income, nonresidents and part-year residents, 40.18(8) ARC 5528 ... F 5/22/85 1688
Semiannual mobile home tax, 74.1 to 74.7 ARC 5529 ... N 5/22/85 1647
Cigarettes and tobacco, taxation, administration, 81.1, 81.4(11)"e," 81.4(12)"d," 81.8(1)"a," 81.14, 81.15, 82.2(3), 82.10(1)"c," 82.10(2), 82.10(3)"a" ARC 5492 ... N 5/8/85 1592
Cigarette tax, retailer's permit, 82.1(7)"a" ARC 5530 ... N 5/22/85 1649
Hotel and motel tax, administration, amendments to chs 103, 104 and 105 ARC 5531 N 5/22/85 1649
- 10:50 SOIL CONSERVATION DEPARTMENT[780]
Surface coal mining and reclamation operations, 4.6(8)"b," 4.61 ARC 5545 ... F 5/22/85 1690
Surface coal mining and reclamation operations, amendments to ch 4 ARC 5542 ... N 5/22/85 1652
Iowa financial incentives program for soil erosion control, 5.20(20), 5.20(25), 5.31, 5.32(3)"c," 5.32(4), 5.52(6)"c," 5.53, 5.54, 5.60(5), 5.60(7), 5.60(8)"d" to "f," 5.70, 5.71, 5.72(3), 5.74(1), 5.74(3), 5.74(4), 5.74(5)"c," 5.74(6), 5.81, 5.83, 5.84, 5.91, 5.92, 5.95(1), 5.95(2) ARC 5543 ... N 5/22/85 1655
Iowa financial incentives program for soil erosion control, conservation practices revolving loan fund, 5.41, 5.55(4)"b," 9.10, 9.22(3), 9.23(1) ARC 5544 ... N 5/22/85 1660
- 11:15 REAL ESTATE COMMISSION[700]
Brokers and salespersons, offering of prizes, 1.20, filed emergency after notice ARC 5521 ... *FEAN* 5/22/85 16
Accreditation of real estate schools, 3.3(2), 3.4(1) to 3.4(3), 3.5, 3.8(2)"c," filed emergency ARC 5525 ... *FE* 5/22/85 1663
- 11:30 WATER, AIR AND WASTE MANAGEMENT[900]
Administrative penalties, ch 10 ARC 5507 ... N 5/8/85 1594
Certification of operators of water and wastewater systems, 81.5(4), 81.6(1) ARC 5509 ... N 5/8/85 1595
- 11:45 ENERGY POLICY COUNCIL[380]
Low-income home energy assistance program, ch 14 ARC 5515 ... F 5/22/85 1670
- 12:00 HOUSING FINANCE AUTHORITY[495]
Small business loan program, professionals, 5.22(4) ARC 5534 ... F 5/22/85 1673
- 12:15 ATTORNEY GENERAL[120]
Consumer credit code, chs 10, 11 and 12 ARC 5499 ... N 5/8/85 1592

No agency representative requested to appear for the following:

- MR* CHILDREN, YOUTH AND FAMILIES, COMMISSION ON[205]
Organization, ch 1 ARC 5505 ... N 5/8/85 1582
- MR* LABOR, BUREAU OF[530]
Occupational safety and health standards, 10.20 ARC 5502 ... N 5/8/85 1588
- MR* NURSING, BOARD OF[590]
Licensure to practice - RN/LPN, 3.1(6)"n," 3.4(3)"c"(3), 3.4(4)"b"(3), 3.4(5)"b"(3), 3.4(6)"b"(3) ARC 5512 ... N 5/22/85 1646
- MR* TRANSPORTATION, DEPARTMENT OF[820]
Financial assistance, urban transit system, (09.B) 1.3(2)"a" ARC 5495 ... F 5/8/85 16