

# AGENDA

Tuesday, December 3, 1985

The Administrative Rules Review Committee will hold a special meeting Monday, December 2, 1985, 10:00 a.m., and Tuesday, December 3, 1985, 9:00 a.m., in Committee Rooms 24 and 116, State Capitol. The following rules will be reviewed:

\* Rescheduled due to storm

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Bulletin | Page |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|
| 10:00 | AGRICULTURE DEPARTMENT[30]<br>Food standards, weights and measures, 34.6 to 34.8, 55.54, 55.39 ARC 6145 ..... F. 11/20/85 968<br>On-site containment of fertilizers, soil conditioners and pesticides, ch 9, notice ARC 5951 terminated ARC 6143 ..... N. 11/20/85 942<br>Livestock importation, 17.2(3), 17.3(1), 17.4(2), 17.5(2)"b"5," 17.6(2) ARC 6125, also <u>filed emergency</u> ARC 6124 .F.E. 11/6/85 895<br>VETERINARY MEDICINE, BOARD OF[842]<br>Standards of practice, 9.1, 9.1(2), 9.1(3), 9.2(1) ARC 6144 ..... F. 11/20/85 978                                                                                                                                                                                                                                                                                                                                 |          |      |
| 10:15 | ENERGY POLICY COUNCIL[380]<br>Class "A" energy auditors, ch 6 ARC 6083 ..... N. 11/6/85 869<br>Energy conservation and grant programs for schools and hospitals and buildings owned by units of local government and public care institutions, 7.1 to 7.6, 7.7(2)"a," 7.8, 8.1(1)"b," 8.2 to 8.8 ARC 6084 ..... N. 11/6/85 870                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |      |
| 10:30 | COMMERCE COMMISSION[250]<br>Interstate natural gas market ARC 6108 ..... N. 11/6/85 863<br>Public information and inspection of records, 1.8(3), 1.8(4), 1.9 ARC 6109 ..... N. 11/6/85 865<br>Intrastate access, service charge tariffs, 22.14(4), 22.14(5), 22.14(6) ARC 6110 ..... N. 11/6/85 868                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |      |
| 10:45 | CORRECTIONS, DEPARTMENT OF[291]<br>Furloughs, 20.12"1" and "4," 20.12(1)"a" to "c," "e," "g," "k" and "n," 20.12(2)"c," 20.12(3)"e," 20.12 (5)"a," 20.12(6) and "b" to "e," ARC 6146 ..... N. 11/20/85 947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |      |
| 11:00 | BEER AND LIQUOR CONTROL DEPARTMENT[150]<br>Representatives of distillers, rectifiers, manufacturers, brewers and vintners, 7.3(1)"c" and "7(2) ARC 6087 ..... F. 11/6/85 909<br>Complaint procedure, appeal, 10.14 ARC 6088 ..... F. 11/6/85 909<br>Forms, 12.2(10), 12.2(11) ARC 6089 ..... F. 11/6/85 909<br>Gender, wine co-ordinating amendments to chs 1, 3 to 5, 7 to 12, 15 and 16 ARC 6093, also <u>filed emergency</u> N* FE 11/6/85 895<br>ARC 6092 ..... N* FE 11/6/85 863<br>Central offices, 1.6, notice ARC 5299 terminated ARC 6090 ..... N* FE 11/6/85 863<br>Licenses and permits, forms, amendments to chs 4, 5 and 12, notices ARCs 5536, 5673, 5675, 5733, 5735 and 5737 terminated ARC 6091 ..... N* FE 11/6/85 965<br>Terms of sale and delivery for wholesale wine sales, 14.8 ARC 6128, also <u>filed emergency</u> ARC 6127 ..... N* FE 11/20/85 965 |          |      |

Lunch

|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1:30           | HUMAN SERVICES DEPARTMENT[498]<br>Intermediate care facilities, intermediate care facilities for mentally retarded, 81.6(11)"j," and "m," 81.6(12)"a" to "e," 81.6(13), 82.5(11)"g," "j," and "l," 82.5(12), 82.5(13) ARC 6115 ..... F. 11/6/85 911<br>Family and group day care homes, 110.5(1)"f" ARC 6116 ..... F. 11/6/85 913<br>Purchase of adoption services, ch 157 ARC 6117 ..... F. 11/6/85 913<br>Domestic abuse, 160.1, 160.10 ARC 6118 ..... F. 11/6/85 914<br>Medical assistance, surgical procedures, 78.1(19), 78.3(18), 78.2(3), <u>filed emergency after notice</u> ARC 6114 ..... FEAN 11/6/85 900<br>Purchase of service, prospective payment pilot project, 150.3(11) ARC 6113 ..... N. 11/6/85 877<br>Adult abuse information disseminated, 176.10 ARC 6139 ..... N. 11/20/85 949 |  |  |
| 2:15<br>NR     | PUBLIC INSTRUCTION DEPARTMENT[670]<br>Area vocational schools and community colleges, jobs now capitals account, 5.39 ARC 6107 ..... N. 11/6/85 879<br>High school equivalency diploma, fee, 8.6 ARC 6096 ..... N. 11/6/85 879<br>Foreign language supplementary payments, ch 59 ARC 6132 ..... N. 11/20/85 950<br>Issuance of certificates and endorsements, renewal of certificates, conversion information, advisory committees, standards for teacher education programs, standards for graduate teacher education programs, chs 70 to 72, 75 to 77 ARC 6122 N 11/6/85 880<br>Requirements for special education endorsements, occupational and postsecondary certification, chs 73 and 74 ARC 6147 ..... N. 11/20/85 951                                                                          |  |  |
| 2:45           | PLANNING AND PROGRAMMING[630]<br>Iowa community development loan program, ch 25 ARC 6155 ..... F. 11/20/85 972<br>Community development block grant nonentitlement program, 23.6(1)"i," <u>filed emergency</u> ARC 6082 ..... FE 11/6/85 902                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| 3:15<br>RA 114 | HEALTH DEPARTMENT[470]<br>Public health nursing, ch 79 ARC 6129 ..... F. 11/20/85 968<br>Chiropractic examiners, 141.11(1), 141.11(2), 141.11(3)"a," 141.13(1), 141.24(29), 141.63(3), 141.38(2) ARC 6134 ..... F. 11/20/85 971<br>Hospitals and health care facilities, 51.4(3)"e," "f" and "k," 57.11(3), 58.10(3), 59.12(3), 63.9(3), 57.11(5), 58.10(5), 59.12(5), 63.9(5), 57.15, 63.15, 57.15(2), 63.15(2), 58.15(2)"c," 59.19(2)"c," 64.13(15), 64.13(16), also notice ARC 5324 terminated ARC 6105 ..... N* FE 11/6/85 875<br>Physical and occupational therapy examiners, 137.4(3), 137.4(7) ARC 6095 ..... N. 11/6/85 876<br>Speech pathology and audiology examiners, 156.2(2) ARC 6097 ..... N. 11/6/85 876                                                                                |  |  |
| 3:15           | NURSING HOME ADMINISTRATORS, BOARD OF EXAMINERS[600]<br>Continuing education, attendance record report, 3.7 ARC 6094 ..... F. 11/6/85 915                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |

Wednesday, December 4, 1985

Rm. 24

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                                                         |                                 |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------|---------------------------------|
| 8:30  | BLIND COMMISSION [160]<br>Library service<br>Books to be taped                                                                                                                                                                                                                                                                                                                                                                                                                             | Discussion of possible need for rules |                                                                         |                                 |
| 9:00  | COMPTROLLER, STATE[270]<br>Auditing claims, 1.1(5), 1.2(5), 1.3(1), 1.3(2), 1.4(1), 1.5(3), 1.5(4), 1.6(2), 1.7(6) ARC 6126<br>Deferred compensation program, ch 4 ARC 6130                                                                                                                                                                                                                                                                                                                |                                       | N. 11/20/85<br>N. 11/20/85                                              | 942<br>943                      |
| 9:15  | IOWA FINANCE AUTHORITY[524]<br>Private activity bond allocation, ch 8 ARC 6112, also <u>filed emergency</u> ARC 6111                                                                                                                                                                                                                                                                                                                                                                       |                                       | N.Y.F.E. 11/6/85                                                        | 907                             |
| 9:30  | IOWA LOTTERY AGENCY[526]<br>Purchasing procedure, 5.1, 5.8 ARC 6120                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | N. 11/6/85                                                              | 878                             |
| 9:35  | LAW ENFORCEMENT ACADEMY[550]<br>Definitions, 1.1, <u>filed emergency</u> ARC 6142                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | N.Y.F.E. 11/20/85                                                       | 966                             |
| 9:45  | PUBLIC SAFETY DEPARTMENT[680]<br>Crime victim reparations, 17.3, 17.6, 17.8, 17.12(2), 17.13 ARC 6154<br>Department records and reports, 1.4(6), 1.4(7), 1.5 ARC 6151<br>Private investigation and private security businesses, 2.3(8), 2.4(5)"d" ARC 6152<br>Fire safety, school and college buildings, 5.651(1), <u>notice</u> ARC 5986 <u>terminated</u> ARC 6150<br>Criminal justice information system, identification—division of criminal investigation, 8.2, 8.101, 11.16 ARC 6153 |                                       | F. 11/20/85<br>N. 11/20/85<br>N. 11/20/85<br>N. 11/20/85<br>N. 11/20/85 | 974<br>961<br>962<br>962<br>963 |
| 10:30 | RACING COMMISSION, STATE[693]<br>Application for tax credit by horse race licensees, ch 10 ARC 6136, also <u>filed emergency</u> ARC 6135                                                                                                                                                                                                                                                                                                                                                  |                                       | N.Y.F.E. 11/20/85                                                       | 963<br>967                      |
| 10:45 | SECRETARY OF STATE[750]<br>Election forms and instructions, political advertisements, 11.6 ARC 6131<br>Election forms and instructions, local option taxes, 11.4, 11.5, <u>notices</u> ARC 5842 and ARC 5887 <u>terminated</u> ARC 6098                                                                                                                                                                                                                                                    |                                       | F. 11/20/85<br>N. 11/6/85                                               | 978<br>893                      |
| 11:00 | REVENUE DEPARTMENT[730]<br>Taxation, printing supply items, 16.6, 18.33 ARC 6101<br>Motor fuel, special fuel, 63.1, 63.3(6)"e," 63.3(7)"d," 63.5, 63.6, 63.11, 63.17(1) to 63.17(3), 63.20, 64.2(5), 64.3"2," 64.7(1) to 64.7(5), 64.9 to 64.12, 64.19"e," 64.21(2), 65.1, 65.6, 65.6(1), 65.6(3), 65.6(3)"d" and "e," 65.9 ARC 6102<br>Sale or rental of farm machinery and equipment, exemption from and refund of tax paid, 18.43 ARC 6100                                              |                                       | F. 11/6/85<br>F. 11/6/85<br>N. 11/6/85                                  | 915<br>916<br>891               |
| 11:20 | TRANSPORTATION, DEPARTMENT OF[820]<br>RISE program, (06.Q) ch 4 ARC 6086, also <u>filed emergency</u> ARC 6085                                                                                                                                                                                                                                                                                                                                                                             |                                       | N.Y.F.E. 11/6/85                                                        | 903                             |
| 11:40 | WATER, AIR AND WASTE MANAGEMENT[900]<br>Withdrawal, diversion and storage of water, protected water sources, 50.1, 50.2, 50.3(2), 50.4(2), 50.6(5), 50.6(6), 50.7(5), 51.2, 51.3, 52.2, 52.3(1)"d," 52.3(2)"e," 52.4(1)"f," 52.4(2)"g," 52.9 to 52.11, ch 53 ARC 6148<br>Wastewater construction and operation permits, 64.2(9)"b" ARC 6138<br>Flood plain development, 70.2, 71.2(4), 71.11(1)"a" and "d" ARC 6149<br>Wastewater construction and operation permits, 64.2(9)"b" ARC 6137  |                                       | F. 11/20/85<br>F. 11/20/85<br>F. 11/20/85<br>N. 11/20/85                | 979<br>981<br>982<br>964        |
| 11:50 | GENERAL SERVICES DEPARTMENT[450]<br>Organization and operation, purchasing, 1.2(3)"e" and "j," 1.6(6), 2.2, 2.3(4), 2.6, 6.4(3), <u>filed emergency</u> ARC 6141<br>Set aside for contracts with Iowa female and minority small business, 6.8 ARC 6123                                                                                                                                                                                                                                     |                                       | F.E. 11/20/85<br>N. 11/6/85                                             | 965<br>973                      |