

# AGENDA

The Administrative Rules Review Committee will hold its regular meeting Tuesday February 8, 1983, 7:30 a.m. in the Senate Chamber, Room 24, State Capitol. The following rules will be reviewed:  
Fiscal Bureau Conference Room,

## 7:30 TRANSPORTATION, DEPARTMENT OF[820]

Special permits for operation and movement of vehicles and loads of excess size and weight. [07,F], 2.1(13)"b", 2.1(15) to 2.1(17), 2.3(1), 2.3(2)"f", 2.3(2)"h", 2.3(2)"i", 2.4, 2.5 ARC 3475 .F.....1/5/83 893

## 8:15 HOUSING FINANCE AUTHORITY[495]

Low or moderate income family, 1.8(11) ARC 3483 .F.....1/5/83 888  
Group home facilities loan program, ch 6 ARC 3484 .F.....1/5/83 889  
Contested case proceedings, ch 7 ARC 3485 .F.....1/5/83 890  
General revenue bond procedures and small business loan program, chs 4 and 5, filed emergency after notice ARC 3482 ....1/5/83 875

## 8:30 IOWA FAMILY FARM DEVELOPMENT AUTHORITY[523]

Beginning farmer loan program, issuance of bond, 2.12, filed emergency ARC 3503 ..F.F.....1/5/83 879  
Soil conservation loan program, issuance of bond, 4.4, filed emergency ARC 3504 .....F.F.....1/5/83 880

## 8:45 HEALTH DEPARTMENT[470]

Intermediate care and skilled nursing facilities, use of restraints, 58.43(7)"d", 59.48(7)"d", 64.49(7)"d", 58.43(7)"i", 59.48(7)"i", 64.49(7)"i" ARC 3468 ....N.....1/5/83 863  
Licensing of mobile home parks, ch 71 ARC 3517 ....N.....1/19/83 930  
Advanced emergency medical care, pilot program, 132.12(4), filed emergency ARC 3474 .F.F.....1/5/83 875

## 9:15 INSURANCE DEPARTMENT[510]

Continuing education for insurance agents, 11.1(3) ARC 3465 .F.....1/5/83 891  
Commodity pool programs, 50.80 ARC 3507 ....F.....1/19/83 949  
Benevolent associations, reporting requirements on licensees, insurance holding company systems, 8.4(2), amendments to ch 9, 45.1 ARC 3513 ....N.....1/19/83 937  
Prearranged funeral plans, ch 19 ARC 3514 .N.....1/19/83 938

## 9:45 REVENUE DEPARTMENT[730]

Interest, 10.2(2) ARC 3478 .....F.....1/5/83 891  
Practice and procedure - protests, declaratory rulings, 7.8, 7.25 ARC 3476 .N.....1/5/83 868  
Returns and payment of tax, 12.1, filed emergency ARC 3479 ..F.F.....1/5/83 881  
Bonding procedure, sales tax permits, interstate commerce exemption, construction activities, 11.10(1)"c", 11.10(3), 12.3, 17.8, 19.10(2)"m" ARC 3477 ....F.F.....1/5/83 869

## 10:00 BEER AND LIQUOR CONTROL DEPARTMENT[150]

Procurement leasing of state liquor stores, 9.11(4), 9.16 ARC 3473 .F.....1/5/83 887

10:15 - 10:30 B R E A K

## 10:30 PUBLIC SAFETY DEPARTMENT[680]

Fire marshal - exit and fire escapes, 5.50, 5.100 to 5.102, 5.150 to 5.153, 5.200, filed emergency ARC 3486 .....1/5/83 880  
Fire marshal - oil burning equipment, 5.350 ARC 3516 .N.....1/19/83 939  
Crime victim reparation, ch 17, filed emergency after notice ARC 3506 .F.F.A.N.....1/19/83 944

## 10:50 REAL ESTATE COMMISSION[700]

Brokers and salespersons, fees, 1.13 ARC 3487 .N.....1/5/83 867  
Brokers and salespersons, trust account, 1.27(2), 1.27(6) ARC 3488 .N.....1/5/83 867  
Licensees of other jurisdictions, 2.3 ARC 3489 ....N.....1/5/83 868

## 11:05 NURSING, BOARD OF[590]

Licensure to practice - registered nurse, 3.1(2), 3.1(3), 3.2(1)"a"(3), 3.3(1) ARC 3471 .N.....1/5/83 864  
Licensure to practice - licensed practical nurse, 4.1(1), 4.1(2), 4.1(3), 4.2(1)"a"(3), 4.3 ARC 3472 .N.....1/5/83 865

## 11:30 AGRICULTURE DEPARTMENT[30]

Referendum, ch 2 ARC 3490 .....F.....1/5/83 835  
Agricultural seeds, ch 5 ARC 3515 .....F.....1/19/83 947  
Meat and poultry inspection, ch 43 ARC 3469 ....N.....1/5/83 857

(OVER)

# AGENDA -- Continued

Bulletin F

- 3:30 AUDITOR OF STATE[130]  
Leasing of personal property, ch 13 ARC 3491...N.....1/5/83 861
- 3:45 COMMERCE COMMISSION[250]  
Program for the continuous review of operations of rate-regulated public utilities ARC 3508...N.....1/19/83 928  
Gas and electric utilities, pilot projects, 19.9(4), 20.10(9) ARC 3509...N.....1/19/83 928  
Electric utilities, annual meeting, report, 23.4 ARC 3505...N.....1/19/83 929
- 4:15 AGING, COMMISSION ON THE[20]  
Designation of planning and service areas, 4.25(2) to 4.25(5) ARC 3481...F.....1/5/83 883  
Long-term care ombudsman program, 4.2(1), 4.2(4)"f", filed emergency ARC 3480 F.F.....1/5/83 874
- 4:30 CONSERVATION COMMISSION[290]  
Land and water conservation fund grants-in-aid for local entities, amendments to ch 72 ARC 3384 delayed  
seventy days at November 30, 1982 meeting...F.....11/24/82 710
- 5:00 SOCIAL SERVICES DEPARTMENT[770]  
Alternative diagnostic facilities, ch 34 ARC 3494...F.....1/5/83 892  
Group living foster care facilities for children, 114.3(2)"b"(3) ARC 3495...F.....1/5/83 893  
ADC, application, 40.4(1) ARC 3496...N.....1/5/83 870  
ADC, source of recoupment, 46.5(3) ARC 3497...N.....1/5/83 871  
Supplementary assistance, residential care, 52.1(3)"a" ARC 3498...N.....1/5/83 871  
Food stamp program, administration, 65.3, filed emergency ARC 3493...N.....1/5/83 882  
Medical assistance, eyeglasses, 77.6, 77.7, 77.23, 78.6(12), 78.6(13), 78.7(4), 78.7(5), 78.7(10), 78.7(11), 79.1(2), 79.1(6),  
79.1(8) ARC 3501...N.....1/5/83 872  
Medical assistance, 78.1(13), ARC 3354 terminated ARC 3502...N.T.....1/5/83 87  
Medical assistance, hysterectomy, 78.1(16)"j" ARC 3499...N.....1/5/83 87  
Medical assistance, appeal by provider of care, 79.4 ARC 3500...N.....1/5/83 87  
Intermediate care facilities, limitation of expenses, 81.6(11)"m", 82.5(11)"j" ARC 3511...N.....1/19/83 940  
Subsidized adoptions, 138.2 to 138.8 ARC 3512...N.....1/19/83 941

No agency representative requested to appear for the following:

- F/R ARTS COUNCIL[100]  
Policies and procedures - programs, forms, 2.3(2)"b", 2.3(3)"e", 2.3(12), 2.3(14), 2.3(15), 3.1(12), 3.2(7), 3.5, 3.10 ARC 3466 N.1/5/83 359
- N/R BLIND, COMMISSION FOR[160]  
Organization, 1.3 ARC 3467...F.....1/5/83 888
- N/R CREDIT UNION DEPARTMENT[295]  
Department address change, 1.3(1), filed emergency ARC 3462...F.F.....1/5/83 874  
Organizational, annual or special meetings - location, 2.1(5), filed emergency ARC 3463 F.F.....1/5/83 874  
Merger voting procedure - mailed ballot, reporting results, 13.5(2), filed emergency ARC 3464 F.F.....1/5/83 875
- N/R EDUCATIONAL RADIO AND TELEVISION FACILITY BOARD[340]  
Complete revision, chs 1 to 18, ARC 3088 terminated ARC 3470...N.T.....1/5/83 862
- N/R ENVIRONMENTAL QUALITY DEPARTMENT[400]  
Water quality standards, water use designations, 16.3(5)"e" ARC 3492...N.....1/5/83 862