

|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                     |                                                                                                            |                                                      |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 1:15 | RAILWAY FINANCE AUTHORITY[765]<br>TRANSPORTATION DEPARTMENT[761] "umbrella"<br>Financial assistance to rail lines, 1.1, 3.1(1), 3.1(2), 3.1(3), 4.1, 4.3(1)"c," "f," and "g," 4.3(2)"g," filed emergency<br>ARC 9056                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FE                                                  | 8/10/88                                                                                                    | 256                                                  |
| 1:20 | TRANSPORTATION DEPARTMENT[761]<br>Aircraft registration, ch 760 ARC 9094<br>Signing on primary roads, 131.1, filed emergency ARC 9047<br>Traffic safety improvement program, ch 164 ARC 9064                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | F<br>FE<br>N                                        | 8/24/88<br>8/10/88<br>8/10/88                                                                              | 398<br>257<br>240                                    |
| 1:30 | SUBSTANCE ABUSE DIVISION[643]<br>PUBLIC HEALTH DEPARTMENT[641] "umbrella"<br>Licensure standards for substance abuse treatment programs, 3.1, 3.18, 3.22(5)"m," 3.22(11)"h," 3.22(12)"c"(5),<br>3.22(16), 3.22(20) to 3.22(24), 3.24(14)"d," 3.24(15), 3.26 ARC 9082                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | N                                                   | 8/10/88                                                                                                    | 236                                                  |
| 1:45 | HUMAN SERVICES DEPARTMENT[441]<br>Food stamp employment and training policies and procedures, 65.28(3), 65.28(6)"b" and "c," 65.28(7) to 65.28(9),<br>65.28(11), 65.28(12), 65.28(14) ARC 9110<br>Conditions of eligibility, nonassistance child support recovery program, 75.1(2)"d," 75.1(11), 75.1(11)"d" and "f,"<br>75.1(14)"c" and "f," 75.1(15)"e," 75.1(19), 75.1(21), 75.1(26), 75.14, 96.1, 96.2, 96.4, 96.10, 96.12 ARC 9111<br>Conditions of eligibility, intermediate care facilities, 75.1(28), 81.6(16)"e" ARC 9102<br>Options for curtailing Medicaid expenditures, possible amendments to chs 75, 77, 78, 79 ARC 9078<br>Skilled nursing facility care, 78.12 notice ARC 9014 terminated ARC 9092<br>Medically needy, 86.1, 86.8(5), 86.10(1), 86.10(2), 86.14(2), 86.14(5) ARC 9103<br>Day care program administration, 110.10, 154.3(3), 154.7, 170.2(3)"f," 170.7 ARC 9080<br>Options for curtailing foster care expenditures, possible amendments to chs 156, 202 ARC 9079<br>(LAST ITEM REMOVED) | F<br>F<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N | 8/24/88<br>8/24/88<br>8/24/88<br>8/10/88<br>8/10/88<br>8/10/88<br>8/10/88<br>8/10/88<br>8/10/88<br>8/10/88 | 303<br>307<br>331<br>180<br>182<br>322<br>182<br>183 |

NO AGENCY REPRESENTATIVES REQUESTED:

|                                                                                                                                                                                                                                                                            |                  |                                          |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------|--------------------------|
| CREDIT UNION DIVISION[189]<br>COMMERCE DEPARTMENT[181] "umbrella"<br>Public records and fair information practices, ch 25 ARC 9154                                                                                                                                         | F                | 8/24/88                                  | 378                      |
| ENGINEERING AND LAND SURVEYING EXAMINING BOARD[193C]<br>Professional Licensing and Regulation Division[193]<br>COMMERCE DEPARTMENT[181] "umbrella"<br>Professional development, 3.2, 3.4 Notice ARC 8637 terminated ARC 9063                                               | NT               | 8/10/88                                  | 178                      |
| GENERAL SERVICES DEPARTMENT[450]<br>Cost of publication — sample ballot, 6.20 ARC 9098<br>Use of buildings and grounds — capitol complex, 1.6(15), notice ARC 8899 terminated ARC 9097                                                                                     | F<br>NT          | 8/24/88<br>8/24/88                       | 382<br>331               |
| PROFESSIONAL LICENSURE DIVISION[645]<br>PUBLIC HEALTH DEPARTMENT[641] "umbrella"<br>Nursing home administrators examiners, amend and transfer 600—chs 1 to 3 to 645—chs 140 to 142 ARC 9129<br>Psychology examiners, amend and transfer 470—ch 140 to 645—ch 240 ARC 9126  | F<br>F           | 8/24/88<br>8/24/88                       | 396<br>397               |
| PUBLIC BROADCASTING DIVISION[225]<br>CULTURAL AFFAIRS DEPARTMENT[221] "umbrella"<br>Rescind 340—chs 1 to 10, 16 and 645—ch 1; adopt 225—chs 1 to 3 ARC 9064                                                                                                                | F                | 8/10/88                                  | 277                      |
| SECRETARY OF STATE[721]<br>Central counting procedures for electronic voting systems, 22.6 ARC 9093                                                                                                                                                                        | F                | 8/10/88                                  | 279                      |
| UTILITIES DIVISION[199]<br>COMMERCE DEPARTMENT[181] "umbrella"<br>Directory listings, 22.3(2)"f" ARC 9060<br>Telephone outages, rescind 22.6(1)"b" ARC 9062<br>Telephone rates — shared tenant service, 22.17(1)"b" ARC 9112<br>Declaratory rulings, 2.2(6), ch 4 ARC 9113 | F<br>F<br>F<br>N | 8/10/88<br>8/10/88<br>8/24/88<br>8/24/88 | 280<br>281<br>399<br>371 |

## ADMINISTRATIVE RULES REVIEW COMMITTEE

## AGENDA - REVISED 9-7-88

The Administrative Rules Review Committee will hold its regular statutory meeting Tuesday, September 13, 1988, 10 a.m. and Wednesday, September 14, 1988, 9 a.m. in Committee Room 24, State Capitol. This is a change from the date published in the August 24, 1988, Iowa Administrative Bulletin. The following rules will be reviewed:

TUESDAY, Sept. 13, 1988

Bulletin

|       |                                                                                                                                                                                                         |             |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 10:00 | REVENUE AND FINANCE DEPARTMENT[701]<br>Mobile home tax, 74.1 to 74.4, 74.4(1), 74.4(5), 74.5, 74.8, 74.8(1), 74.8(2) ARC 9148 ..... F.....                                                              | 8/24/88 397 |
|       | Administration, determination of a sale and sale price, 11.2, 15.3(3)"a" ARC 9151 ..... N.....                                                                                                          | 8/24/88 361 |
|       | Retailers newly liable for collection of sales tax, 11.11, 107.9"6" ARC 9149 ..... N.....                                                                                                               | 8/24/88 362 |
|       | Construction sales/local option, 19.2, 107.3(3)"a" ARC 9150 ..... N.....                                                                                                                                | 8/24/88 364 |
|       | Vehicles subject to registration, 34.1(3), 34.5(10) ARC 9153 ..... N.....                                                                                                                               | 8/24/88 365 |
|       | Offset of debts owed state agencies, ch 150 ARC 9152 ..... N.....                                                                                                                                       | 8/24/88 366 |
| 10:20 | CHILDREN, YOUTH AND FAMILIES DIVISION[425]<br>HUMAN RIGHTS DEPARTMENT[421]"umbrella"<br>Juvenile justice advisory council, ch 7, ARC 9125, also filed emergency ARC 9124 ..... N + FE.....              | 8/24/88 373 |
| 10:30 | COMMUNITY ACTION AGENCIES DIVISION[427]<br>HUMAN RIGHTS DEPARTMENT[421]"umbrella"<br>Community services block grant, 22.3(2), 22.3(4), 22.5(4), 22.7(5) ARC 9049 ..... N.....                           | 8/10/88 177 |
| 10:40 | COLLEGE AID COMMISSION[283]<br>EDUCATION DEPARTMENT[281]"umbrella"<br>Amend and transfer 245—chs 1 to 18 to 283—chs 1 to 26 ARC 9089 ..... F.....                                                       | 8/10/88 159 |
|       | Default rate on ICAC - guaranteed loans, 10.79"1," 10.79(2)"1" ARC 9083 ..... F.....                                                                                                                    | 8/10/88 159 |
|       | Iowa guaranteed student loan program, amendments to ch 10 ARC 9085 ..... N.....                                                                                                                         | 8/10/88 175 |
|       | ICAC guarantee fee, 10.24 ARC 9084 ..... N.....                                                                                                                                                         | 8/10/88 175 |
|       | Due diligence procedures and penalties, 10.34, 10.35 ARC 9086 ..... N.....                                                                                                                              | 8/10/88 175 |
| 10:50 | ECONOMIC DEVELOPMENT, IOWA DEPARTMENT OF[261]<br>Community economic betterment program, ch 22, ARC 9091, also filed emergency ARC 9090 ..... N + FE.....                                                | 8/10/88 146 |
| 11:00 | ELDER AFFAIRS DEPARTMENT[321]<br>Nutrition services, 7.3(9)"b," 7.3(16)"c," ARC 9059, also filed emergency ARC 9058 ..... N + FE.....                                                                   | 8/10/88 251 |
| 11:10 | EMPLOYMENT SERVICES DEPARTMENT[341]<br>Public records and fair information practices, 2.9(2)"f" ARC 9122 ..... N.....                                                                                   | 8/24/88 330 |
| 11:15 | JOB SERVICE DIVISION[345]<br>EMPLOYMENT SERVICES DEPARTMENT[341]"umbrella"<br>Amendments to chs 3, 4, 5, 7, 8, 10 ARC 9128 ..... N.....                                                                 | 8/24/88 337 |
|       | Employer's contribution and charges, claims and benefits, 3.3(2)"h," 4.1(48), 4.2(1)"a"(1), 4.2(2)"e," 4.5(2)"h," 4.8(9), 4.19(2), 4.19(3), 4.22(1)"v"(2), 4.34(8), 4.37(1)"d"(2) ARC 9123 ..... F..... | 8/24/88 392 |
| 11:30 | CORRECTIONS DEPARTMENT[291]<br>Direct purchasing, 37.3, filed emergency after notice ARC 9077 ..... F.E.A.N.....                                                                                        | 8/10/88 244 |
| LUNCH |                                                                                                                                                                                                         |             |
| 1:30  | REGENTS BOARD[681]<br>Policy on competition with private enterprise, 9.4, filed emergency ARC 9095 ..... F.E.....                                                                                       | 8/24/88 376 |
|       | Combined charitable campaign, 12.7(3), 13.7(3), 14.2, 16.8(1), 16.9 ARC 9088 ..... N.....                                                                                                               | 8/10/88 234 |
| 1:45  | ENVIRONMENTAL PROTECTION COMMISSION[567]<br>NATURAL RESOURCES DEPARTMENT[561]"umbrella"<br>Controlling pollution, 22.1(2)"d" ARC 9073 ..... F.....                                                      | 8/10/88 162 |
|       | Water supply, 40.2, 41.3(2), 41.4(4)"d" to "f," 41.4(5) to 41.4(17), 41.5(1)"c," 41.5(2)"b," 41.5(4), 41.6(5)"c," 41.12(10), 41.15, 41.16 ARC 9072 ..... F.....                                         | 8/10/88 262 |
|       | Floodplain development, 70.4(2)"b" ARC 9070 ..... F.....                                                                                                                                                | 8/10/88 269 |
|       | Public records and fair information practices, ch 2 ARC 9071 ..... N.....                                                                                                                               | 8/10/88 178 |
|       | Contracts for public improvements and professional services, ch 8 ARC 9074 ..... N.....                                                                                                                 | 8/10/88 179 |
|       | Agricultural drainage wells, 51.8, filed emergency ARC 9069 ..... F.E.....                                                                                                                              | 8/10/88 251 |
| 2:00  | NATURAL RESOURCES DEPARTMENT[561]<br>Contracts for public improvements and professional services, ch 8 ARC 9075 ..... F.....                                                                            | 8/10/88 170 |
| 2:15  | NATURAL RESOURCE COMMISSION[571]<br>NATURAL RESOURCES DEPARTMENT[561]"umbrella"<br>Boating speed and distance zoning, 40.29, 40.30 ARC 9143 ..... F.....                                                | 8/24/88 394 |
|       | Boat motor regulations, 45.4(2)"b" ARC 9147 ..... F.....                                                                                                                                                | 8/24/88 394 |
|       | Forfeited property — disposition of weapons, 8.6 ARC 9145 ..... N.....                                                                                                                                  | 8/24/88 347 |
|       | Boat motor regulations — Swan Lake, 45.4(2)"b" ARC 9146 ..... N.....                                                                                                                                    | 8/24/88 347 |
|       | Endangered or threatened plant and animal species, ch 77 ARC 9140 ..... N.....                                                                                                                          | 8/24/88 348 |
|       | Fishing regulations, 81.2(4), 81.2(6)"d" ARC 9141 ..... N.....                                                                                                                                          | 8/24/88 353 |
|       | Fishing tournaments, ch 88 ARC 9142 ..... N.....                                                                                                                                                        | 8/24/88 354 |

(OVER)

# Agenda - cont'd.

Tuesday, 9-13-88

|      |                                                                                                                                                                                                                                                                                                                                                                                                                                               | Bulletin |              |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|
| 2:45 | INSPECTIONS AND APPEALS DEPARTMENT[481]<br>Food establishments, 30.2 to 30.4, 30.6 to 30.8, 30.10, 30.12, 31.1, 32.1, 33.2 ARC 9115                                                                                                                                                                                                                                                                                                           | F..      | 8/24/88 390  |
|      | Home food establishments, ch 34 ARC 9116                                                                                                                                                                                                                                                                                                                                                                                                      | F..      | 8/24/88 391  |
|      | Iowa targeted small business procurement program, amend and transfer 261—ch 54 to 481—ch 25, <u>filed</u><br>emergency ARC 9087                                                                                                                                                                                                                                                                                                               | F.F.     | 8/10/88 152  |
|      | Administration of insulin in care facilities, 57.1, 57.19(3)"c," 62.1, 62.15(3)"d," 63.1, 63.19(3)"c" ARC 9117                                                                                                                                                                                                                                                                                                                                | N..      | 8/24/88 333  |
|      | Infection control in health care facilities, 57.11(3), 57.11(6), 57.11(10) to 57.11(12), 57.12(3)"c" and "d," 58.10(3),<br>58.10(5), 58.10(8) to 58.10(10), 58.11(1)"c" and "d," 58.38(3), 59.10(3), 59.12(10), 59.12(11), 59.13(1)"c" and "d,"<br>59.43(3), 62.9(2), 62.19(4), 62.19(5), 63.9(3), 63.9(6), 63.9(10) to 63.9(12), 63.11(1)"c" and "d," 64.12(13), 64.12(4),<br>64.13(5), 64.13(12), 64.13(16), 64.18(4), 64.26(8)"d" ARC 9121 | N..      | 8/24/88 333  |
|      | Professional management of resident's care — hospice program, 58.14(1), 59.17(8), 64.19(9) ARC 9119                                                                                                                                                                                                                                                                                                                                           | N..      | 8/24/88 335  |
|      | Alzheimer's disease and related disorders, 58.54 ARC 9120                                                                                                                                                                                                                                                                                                                                                                                     | N..      | 8/24/88 335  |
|      | Demonstration waiver project, 63.47, 63.47(1)"f" ARC 9118                                                                                                                                                                                                                                                                                                                                                                                     | N..      | 8/24/88 336  |
| 3:15 | SOIL CONSERVATION DIVISION[780]<br>Nonpoint source pollution control practices, 5.58 ARC 9055                                                                                                                                                                                                                                                                                                                                                 | N..      | 8/10/88 235  |
| 3:20 | AGRICULTURE AND LAND STEWARDSHIP DEPARTMENT[21]<br>Infectious and contagious diseases—pseudorabies disease, 16.147(2), 16.147(3), 16.147(5), 16.147(9), 16.147(12),<br>16.148 to 16.153 ARC 8852                                                                                                                                                                                                                                              | F..      | 6/15/88 2475 |

Wednesday, Sept. 14, 1988

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               |                                                                                                       |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 9:00  | HEALTH DATA COMMISSION[411]<br>Uniform hospital billing form, submission of data, 5.1, 5.4, 6.1, 6.3(6) ARC 9081                                                                                                                                                                                                                                                                                                                                                                                                          | N..                                           | 8/10/88 179                                                                                           |
| 9:20  | LOTTERY DIVISION[705]<br>REVENUE AND FINANCE DEPARTMENT[701] "umbrella"<br>Rescind chs 1 to 6 and 8 to 12, adopt chs 1 to 4, 8, 10 to 12 ARC 9046                                                                                                                                                                                                                                                                                                                                                                         | N..                                           | 8/10/88 184                                                                                           |
| 9:40  | NURSING BOARD[655]<br>PUBLIC HEALTH DEPARTMENT[641] "umbrella"<br>Administrative and regulatory authority, 1.3(6)"b" to "d" ARC 9104<br>Nursing education programs, 2.3(2)"d," 2.6(2)"c" ARC 9105<br>Licensure to practice — RN/LPN, 3.2(2)"c" ARC 9108<br>English language proficiency exams, 3.4(6)"a"(2), 3.5(2)"d" and "e" ARC 9106<br>Continuing education, 5.3(3)"b" ARC 9107<br>Licensure to practice — RN/LPN, 3.4(2)"d" and "e," 3.4(3)"a"(2) and (3), 3.4(3)"b" and "c," 3.4(6)"a"(1), 3.5(2)"a"(1)<br>ARC 9109 | F..<br>F..<br>F..<br>F..<br>F..<br>F..<br>N.. | 8/24/88 394<br>8/24/88 395<br>8/24/88 395<br>8/24/88 395<br>8/24/88 396<br>8/24/88 396<br>8/24/88 354 |
| 10:00 | PHARMACY EXAMINERS BOARD[657]<br>PUBLIC HEALTH DEPARTMENT[641] "umbrella"<br>Discipline, 9.1(4)"v" ARC 9134<br>Licensure examination dates, 2.1 ARC 9138<br>Minimum standards for evaluating practical experience, 4.3 ARC 9139<br>Temporarily absent pharmacists, 6.8(3), 6.9, 6.11, 8.17 ARC 9136<br>Controlled substances, 10.20(1) to 10.20(4), <u>filed emergency</u> ARC 9133<br>Nuclear pharmacy, 8.8, ch 16 ARC 9135                                                                                              | F..<br>N..<br>N..<br>N..<br>F.F.<br>N..       | 8/24/88 396<br>8/24/88 355<br>8/24/88 356<br>8/24/88 356<br>8/24/88 375<br>8/24/88 357                |
| 10:30 | PROFESSIONAL LICENSURE DIVISION[645]<br>Respiratory care practitioners; public records and fair information practices, chs 260, 269 ARC 9057<br>Speech pathology and audiology examiners, amend and transfer 470—chs 155 and 157 to 645—chs 300 and 302<br>ARC 9092<br>Barber examiners, 20.101(1), 20.109(2)"b," 20.110(2)"d"(5), 20.214(8), 20.214(9) ARC 9098<br>Dietetic examiners, 80.4(5) ARC 9131<br>Optometry examiners, 180.5(3) to 180.5(6), 180.12 ARC 9114                                                    | F..<br>F..<br>N..<br>N..<br>N..               | 8/10/88 272<br>8/24/88 397<br>8/24/88 358<br>8/24/88 359<br>8/24/88 359                               |
| 10:45 | PUBLIC HEALTH DEPARTMENT[641]<br>Health facilities construction review program, <u>rescind</u> ch 201 ARC 9051<br>Financial assistance to eligible acquired immune deficiency patients, title, 11.1, 11.4(4), 11.5(6), 11.10(1), 11.16 to<br>11.31, 11.35 ARC 9048<br>Radon certification, minimum requirements for radon testing and analysis, 38.13(8), ch 43 ARC 9045<br>Hospitals — emergency services, 51.28; transfer 470—ch 51 to 641—ch 51 ARC 9076<br>Maternal and child health program, ch 76 ARC 9052          | F..<br>N..<br>N..<br>N..<br>N..               | 8/10/88 218<br>8/10/88 201<br>8/10/88 205<br>8/10/88 208<br>8/10/88 209                               |
| 11:00 | FAIR BOARD[371]<br>Liability insurance, 1.7 ARC 9100<br>Public records and fair information practices, ch 9 ARC 9101                                                                                                                                                                                                                                                                                                                                                                                                      | F..<br>F..                                    | 8/24/88 380<br>8/24/88 380                                                                            |
| 11:20 | RACING AND GAMING DIVISION[491]<br>INSPECTIONS AND APPEALS DEPARTMENT[481] "umbrella"<br>Thoroughbred racing, ch 10; renumber 491—ch 10 as 491—ch 11 ARC 9068                                                                                                                                                                                                                                                                                                                                                             | N..                                           | 8/10/88 211                                                                                           |
| 11:30 | SECRETARY OF STATE[721]<br>Uniform commercial code, ch 30 ARC 9132                                                                                                                                                                                                                                                                                                                                                                                                                                                        | N..                                           | 8/24/88 368                                                                                           |
| 11:45 | EDUCATION DEPARTMENT[281]<br>Special education, 670—12.3, 12.5(6)"a" and "b," 12.8(1), 12.8(3) to 12.8(5), 12.10(9), 12.17(1)"b," 12.17(2), 12.17(8),<br>12.20(2)"b," 12.21, 12.25(3)"n," 12.31(7), 12.32 ARC 9050<br>School buses, ch 44; rescind 670—ch 23 ARC 9053                                                                                                                                                                                                                                                     | F..<br>F..                                    | 8/10/88 259<br>8/10/88 261                                                                            |