RULES & ADMINISTRATION

SK S AULES & ADMINISTRATION

FILED APR 24 '03

SENATE RESOLUTION NO. 371 2 BY WARNSTADT 3 A Resolution honoring Mr. Larry Kisor for his success in directing the Sioux City North High 4 5 School Jazz Band. WHEREAS, Sioux City North High School has a 6 7 marching band, concert band, and jazz band, which are 8 all known for great performances, and many awards and 9 honors; and WHEREAS, as director of the North Jazz Band, Mr. 10 11 Kisor has established a reputation for extremely high-12 guality jazz performances; and WHEREAS, Mr. Kisor has consistently shown 13 14 leadership in developing the musical talent of the 15 students of North High School, culminating in the 16 receipt of many individual and group awards and 17 honors; and 18 WHEREAS, the North Jazz Band gains in popularity 19 and reputation every year; and 20 WHEREAS, Mr. Kisor has also shown leadership in the 21 field of jazz, serving as a judge for jazz 22 competitions; and 23 WHEREAS, the North Jazz Band has participated in at 24 least six state or regional jazz festivals or 25 competitions in 2003, including the Iowa Jazz 26 Championships; and 27 WHEREAS, the Iowa Jazz Championships is recognized 28 as the single largest jazz competition in the country; 29 and 30 WHEREAS, under the direction of Mr. Kisor, the

1

5R 37

1 Sioux City North High School Jazz Band has placed 2 either first or second in the Iowa Jazz Championships 3 every year since 1988, including another second place 4 finish in 2003; NOW THEREFORE, BE IT RESOLVED BY THE SENATE, That the Senate honor 5 6 Mr. Larry Kisor for his high achievement in leading 7 the Sioux City North High School Jazz Band to first or 8 second place finishes in the state jazz championships 9 14 of the last 16 years; and BE IT FURTHER RESOLVED, That the Senate express 10 11 gratitude to Mr. Larry Kisor for the years of 12 dedication and investment of time and talent in the 13 youth of Sioux City, for which the musical heritage of 14 the state is richer; and BE IT FURTHER RESOLVED, That, upon adoption, the 15 16 Secretary of the Senate shall prepare an official copy 17 of this Resolution for presentation to Mr. Larry 18 Kisor. 19 20 21 22 23 24

30

LSB 3511SS 80 jj/cf/24