increase of our population, the public mind is beginning to look forward to an altimate change in the location of our seat of government. The selection of a new site, with a view to its permanent location, at as early a day as practicable is believed to be important. Your memorialists would therefore (in conformity to the usage of the general government, upon the admission of new states into the union) respectfully ask an additional grant of five sections of land, to be selected under the direction of the general assembly, for the purpose aforesaid.

Approved, February 8th, 1847.

AUDITOR'S OFFICE, IOWA CITY, IOWA, APRIL 24, 1847.

ELISHA CUTLER, JR., ESQ., Secretary of State:

Sir:—In compliance with your request and the 18th section of the 4th article of the constitution, I herewith submit "an accurate statement of the receipts and expenditures of the public money," in order that the same may "be attached to, and published with, the laws of the general assembly."

I have the honor to be, very respectfully, yours, &c.,

JOS. T. FALES, Auditor of State.

AUDITOR'S OFFICE, IOWA CITY, IOWA, APRIL 24, 1847.

Amount of State Revenue received by M. Reno, Esq., State Treasurer, from the Treasurers of the following counties, since the last Annual Report from this office, in November last:

| 1846 | Dec. | 3 | From | Treasurer | \mathbf{of} | Des Moines | county | , - | \$ 126 | 43 |
|------|-------|-----------------|------|-----------|---------------|------------|--------|----------|---------|----|
| 1847 | Jan. | 5 | " | " | " | Van Buren | " | _ | 226 | 28 |
| " | " | 9 | " | " | " | Jefferson | " | - | 141 | 12 |
| 4.4 | Feb. | 13 | " | " | " | Van Buren | " | - | 341 | 44 |
| " | " | 17 | " | " | " | Scott | " | - | 283 | 80 |
| 44 | " | 24 | " | " | " | Johnson | 66 | _ | 230 | 90 |
| 44 | | 25 | " | " | " | Clayton | 4.6 | - | 30 | 00 |
| " | Mar. | 18 | " | " | " | Jones | " | - | 102 | 00 |
| " | 66 | 18 | " | " | " | Mahaska | " | • - | 38 | 10 |
| " | " | 29 | " | " | " | Muscatine | " | - | 259 | 80 |
| " | April | 6 | " | " | " | Benton | " | - | 10 | 35 |
| " | " | 10 | " | " | " | Lee | " | - | 705 | 24 |
| " | " | 10 | " | | " | Linn | " | - | 404 | 72 |
| " | " | $\overline{12}$ | " | " | " | Marion | " | - | 19 | 90 |
| " | 44 | 14 | " | | " | Johnson | 66 | - | 65 | 87 |
| " | " | $\bar{19}$ | 66 | • • | " | Clayton | " | - | 40 | 33 |
| 44 | " | 22 | " | " " | " | | " | - | 134 | 89 |
| " | " | $\overline{23}$ | " | 6.6 | " | Iowa | | - | 3 | 50 |
| " | " | 23 | " | " | " | Van Buren | " | - | 28 | 25 |
| | | | | TOTAL, | | | | - | \$3,193 | 04 |

The above is but a small portion of what is due; some of the county treasurers have paid nothing on the revenue of 1846, and are greatly in arrears for previous years; and, if those arrearages are not settled up immediately, the undersigned will be under the necessity of bringing suit on the treasurer's bonds, as required by law, but hopes that this notice will relieve him from that unpleasant duty.

A statement of the Expenditures of the public money, since the Annual Report, in November last:

| 1847 | Feb. | 25 | Amount of warrants issued to members of the | DOLL'S 11,278 | crs 00 |
|------|------|-------|---|------------------|-----------|
| " | " " | " | general assembly, Amount of warrants issued to A. H. Palmer, | 11,210 | 00 |
| | | | for incidental printing, | 1,492 | 34 |
| 1847 | | " | Amount of warrants issued to Silas Foster, for incidental printing, | 1,506 | 00 |
| 1847 | " | " | Amount of warrants issued to officers of the | 1,000 | " |
| | | | house of representatives, | 1,364 | 00 |
| 1847 | " | " | Amount of warrants issued to officers of the | 1 000 | 00 |
| " | ** | " | senate, Amount of warrants issued to the president | 1,232 | 00 |
| | | | and speaker, for extra services, | 352 | 00 |
| 1847 | | " | Amount of warrants issued to W. D. Skillman, | | |
| 1847 | " | " | for stationery, Amount of warrants issued to S. Johnson, | 288 | 59 |
| 1041 | | | for wood, | 280 | 00 |
| " | " | " | Amount of warrants issued to S. C. Trow- | | |
| 1047 | | " | bridge, for postage, | 702 | 72 |
| 1847 | | •• | Amount of warrants issued to M. Reno, Librarian. | 32 | 72 |
| " " | " | " | Amount of warrants issued to sundry persons, | 92 | ٠- |
| | | | per appropriation act, approved Feb. 25, | | 20 |
| 1847 | " | " | Amount of warrants issued to C. A. Robbins, | 892 | 20 |
| 1011 | | | for seals furnished Benton county, | 20 | 00 |
| 1847 | " | " | Amount of warrants issued to sundry persons, | | |
| 1847 | | " | on account of convention, in 1846, | 3,153 | 46 |
| 1041 | | | Amount of warrants issued to sundry persons, on account of convention, in 1844. | 698 | 00 |
| 1847 | Mar | .1 | Amount of warrants issued on Governor's | | |
| 1847 | ., | " | salary account, | 256 | 00 |
| 1941 | | • • • | Amount of warrants issued on Secretary's salary account, | 125 | 00 |
| 1847 | 6.6 | " | Amount of warrants issued on Auditor's sal- | 150 | |
| " | ., | " | ary account, | 150 | 00 |
| •• | ,,, | •• | Amount of warrants issued on Treasurer's salary account. | 100 | 00 |
| 1847 | " | " | Amount of warrants issued on penitentiary | 100 | 00 |
| 1045 | 44 | | keeper's salary account, | 25 | 00 |
| 1847 | '' | 12 | Amount of warrants issued on Auditor's contingent fund account, | 300 | 00 |
| 1847 | " | " | Amount of warrants issued on Secretary's | 300 | יאי |
| | 1 | | contingent fund account, | 252 | 00 |

| | · · · · · · · · · · · · · · · · · · · | | | | |
|------|---------------------------------------|---|---|----------|----|
| 1847 | | " | Amount of warrants issued on Treasurer's contingent fund, | 300 | 00 |
| 1847 | " | " | Amount of warrants issued on Governor's | 300 | 00 |
| | | | contingent fund account, | 10 | 00 |
| 1847 | " | " | Amount of warrants issued to sundry persons, | | |
| | | | on penitentiary account, | 236 | 00 |
| 1847 | " | " | Amount of warrants issued to Deputy Sher | • | |
| | | | iff of Supreme Court, | 13 | 50 |
| | l | | | | |
| | | | TOTAL, | \$25,054 | 03 |

Which I am authorized to say, by M. Reno, the State Treasurer, will be redeemed as soon as the loan of \$55,000 is effected by the agent appointed for that purpose.

All of which is respectfully submitted,

JOS. T. FALES,

Auditor of State.

