

105.3 Plumbing and mechanical systems board.

1. A plumbing and mechanical systems board is created within the department.
 2. *a.* The board shall be comprised of twelve voting members as follows:
 - (1) The director of health and human services or the director's designee.
 - (2) The commissioner of public safety or the commissioner's designee.
 - (3) The director of the department of inspections, appeals, and licensing or the director's designee.
 - (4) One plumbing inspector.
 - (5) One mechanical inspector.
 - (6) A contractor who primarily works in rural areas.
 - (7) An individual licensed as a journeyman plumber pursuant to the provisions of [this chapter](#) or, for the initial membership of the board, an individual eligible for such licensure.
 - (8) An individual working as a plumbing contractor and licensed as a master plumber pursuant to the provisions of [this chapter](#) or, for the initial membership of the board, an individual eligible for such licensure.
 - (9) Two individuals licensed as journeyman mechanical professionals pursuant to the provisions of [this chapter](#) or, for the initial membership of the board, two individuals eligible for such licensure.
 - (10) Two individuals licensed as master mechanical professionals pursuant to the provisions of [this chapter](#) or, for the initial membership of the board, two individuals eligible for such licensure. One of these individuals shall be a mechanical systems contractor.
 - b.* The board members enumerated in paragraph "a", subparagraphs (4) through (10), shall be appointed by the governor and subject to confirmation by the senate.
 - c.* The terms of the two plumber representatives on the board shall not expire on the same date, and one of the two plumber representatives on the board shall at all times while serving on the board be affiliated with a labor union while the other shall at all times while serving on the board not be affiliated with a labor union.
 - d.* The terms of the mechanical professional representatives on the board shall not expire on the same date, and at least one of the mechanical professional representatives on the board shall at all times while serving on the board be affiliated with a labor union while at least one of the other mechanical professional representatives shall at all times while serving on the board not be affiliated with a labor union.
 3. Members shall serve three-year terms except for the terms of the initial members, which shall be staggered so that three members' terms expire each calendar year. A member of the board shall serve no more than three full terms. A vacancy in the membership of the board shall be filled by appointment by the governor subject to senate confirmation.
 4. If a person who has been appointed to serve on the board has ever been disciplined by the board, all board complaints and statements of charges, settlement agreements, findings of fact, and orders pertaining to the disciplinary action shall be made available to the senate committee to which the appointment is referred at the committee's request before the full senate votes on the person's appointment.
 5. The board shall organize annually and shall select a chairperson and a secretary from its membership. A quorum shall consist of a majority of the members of the board.
 6. The board may maintain a membership in any national organization of state boards for the professions of plumbing, mechanical, HVAC, refrigeration, sheet metal, or hydronic professionals, with all membership fees to be paid from funds appropriated to the board.
- [2007 Acts, ch 198, §3; 2008 Acts, ch 1089, §10, 11; 2009 Acts, ch 151, §4, 5; 2013 Acts, ch 77, §4, 36; 2019 Acts, ch 85, §81; 2023 Acts, ch 19, §1573 – 1577](#)
- Referred to in [§105.2](#)
 Confirmation, see [§2.32](#)
 Subsection 1 amended
 Subsection 2, paragraph a, unnumbered paragraph 1 amended
 Subsection 2, paragraph a, subparagraph (1) amended
 Subsection 2, paragraph a, NEW subparagraph (3) and former subparagraphs (3) – (9) renumbered as (4) – (10)
 Subsection 2, paragraph b amended