

**NINETIETH GENERAL ASSEMBLY  
2024 REGULAR SESSION  
DAILY  
SENATE CLIP SHEET**

**February 6, 2024**

**Clip Sheet Summary**

Displays all amendments, fiscal notes, and conference committee reports for previous day.

<b>Bill</b>	<b>Amendment</b>	<b>Action</b>	<b>Sponsor</b>
<a href="#">SF 285</a> .....	<a href="#">S-5003</a> .....	Filed	BRAD ZAUN
<a href="#">HF 555</a> .....	<a href="#">S-5002</a> .....	Filed	JEFF EDLER

SENATE FILE 285

S-5003

1 Amend Senate File 285 as follows:

2 1. By striking everything after the enacting clause and  
3 inserting:

4 <Section 1. Section 232.192, Code 2024, is amended by  
5 striking the section and inserting in lieu thereof the  
6 following:

7 **232.192 Juvenile justice delinquency prevention.**

8 1. Contingent on a specific appropriation for these  
9 purposes, the judicial branch shall do all of the following:

10 a. Use research and data to develop, evaluate, and  
11 administer gender-responsive, and developmentally and  
12 culturally competent, evidence-based programs and services  
13 to address the identified criminogenic needs of youth in the  
14 community throughout all stages of involvement with juvenile  
15 court services and the juvenile court including prevention,  
16 treatment, and reentry.

17 b. Develop programs targeting services that reduce or  
18 eliminate the need for out-of-home placement.

19 c. Develop services to promote continuity of care that are  
20 provided collaboratively within the community and that are  
21 delivered through planning and community groups, organizations,  
22 and resources.

23 d. Develop community-based and evidence-driven programs and  
24 services that specifically address the needs of juvenile court  
25 services and court-involved youth transitioning into adulthood.

26 2. Programs and services required by this section  
27 shall focus on community safety and be driven by validated  
28 assessments to ensure programming is matched to youth risk  
29 level and individual needs.>

30 2. Title page, by striking lines 2 and 3 and inserting  
31 <programs and services.>

By BRAD ZAUN

S-5003 FILED FEBRUARY 5, 2024

HOUSE FILE 555

S-5002

1 Amend the amendment, S-3112, to House File 555, as passed by  
2 the House, as follows:

3 1. Page 1, after line 2 by inserting:

4 <\_\_\_. Page 1, line 20, by striking <2023> and inserting  
5 <2024>

6 \_\_\_. Page 1, line 31, by striking <2023> and inserting  
7 <2024>>

8 2. Page 1, after line 7 by inserting:

9 <\_\_\_. Page 2, line 3, by striking <2023> and inserting  
10 <2024>

11 \_\_\_. Page 3, line 20, by striking <2023> and inserting  
12 <2024>

13 \_\_\_. Page 4, line 7, by striking <2023> and inserting 2024>>

14 3. Page 1, after line 8 by inserting:

15 <\_\_\_. Page 4, line 30, by striking <2023> and inserting  
16 <2024>

17 \_\_\_. Page 5, line 4, by striking <2023> and inserting <2024>

18 \_\_\_. Page 5, line 9, by striking <2023> and inserting <2024>

19 \_\_\_. Page 5, line 10, by striking <2023> and inserting  
20 <2024>>

21 4. Page 1, after line 9 by inserting:

22 <\_\_\_. Page 5, line 18, by striking <2023> and inserting  
23 <2024>

24 \_\_\_. Page 6, line 3, by striking <2023> and inserting <2024>

25 \_\_\_. Page 6, line 11, by striking <2023> and inserting  
26 <2024>

27 \_\_\_. Page 6, line 29, by striking <2023> and inserting  
28 <2024>

29 \_\_\_. Page 7, line 8, by striking <2023> and inserting <2024>

30 \_\_\_. Page 7, line 18, by striking <2023> and inserting  
31 <2024>

32 \_\_\_. Page 7, line 25, by striking <2023> and inserting  
33 <2024>

34 \_\_\_. Page 7, line 31, by striking <2023> and inserting  
35 <2024>

S-5002 (Continued)

1 \_\_\_\_\_. Page 8, line 17, by striking <2023> and inserting  
2 <2024>

3 \_\_\_\_\_. Page 8, line 30, by striking <2023> and inserting  
4 <2024>

5 \_\_\_\_\_. Page 9, line 5, by striking <2023> and inserting <2024>

6 \_\_\_\_\_. Page 9, line 27, by striking <2023> and inserting  
7 <2024>>

8 5. Page 1, after line 13 by inserting:

9 <\_\_\_\_\_. By striking page 10, line 3, through page 11, line 31,  
10 and inserting:

11 <Sec. \_\_\_\_\_. Section 155A.46, subsection 1, Code 2024, is  
12 amended to read as follows:

13 1. A pharmacist may, pursuant to statewide protocols  
14 developed and approved by the board in consultation with  
15 the department of health and human services and consistent  
16 with subsection 2, order and administer an immunization or  
17 vaccination. Each protocol, as established by rule, may  
18 define the immunization or vaccination allowed to be ordered  
19 and administered, any training or qualification required to  
20 implement the protocol, and any additional requirements deemed  
21 appropriate by the board.

22 a. ~~A pharmacist may, pursuant to statewide protocols~~  
23 ~~developed by the board in consultation with the department of~~  
24 ~~health and human services and consistent with subsection 2,~~  
25 order and administer the following to patients ages eighteen  
26 years and older:

27 ~~(1) Opioid antagonists for overdose reversals.~~

28 ~~(2) Nicotine replacement tobacco cessation products.~~

29 ~~(3)~~ (1) An immunization or vaccination recommended by  
30 the United States centers for disease control and prevention  
31 advisory committee on immunization practices in its approved  
32 vaccination schedule for adults.

33 ~~(4)~~ (2) An immunization or vaccination recommended by the  
34 United States centers for disease control and prevention for  
35 international travel.

1     ~~(5)~~ (3) A Tdap (tetanus, diphtheria, acellular pertussis)  
2 vaccination in a booster application.

3     ~~(6)~~ (4) Other emergency immunizations or vaccinations in  
4 response to a public health emergency.

5     ~~(7)~~ (5) An immunization or vaccination for COVID-19 as  
6 defined in section 686D.2.

7     ~~b. A pharmacist may, pursuant to statewide protocols~~  
8 ~~developed by the board in consultation with the department of~~  
9 ~~health and human services and consistent with subsection 2,~~  
10 order and administer the following to patients ages six months  
11 and older:

12         (1) ~~A vaccine~~ An immunization or immunization vaccination  
13 for influenza.

14         (2) Other emergency immunizations or vaccines in response  
15 to a public health emergency.

16     ~~c. A pharmacist may, pursuant to statewide protocols~~  
17 ~~developed by the board in consultation with the department~~  
18 ~~of health and human services and consistent with subsection~~  
19 ~~2, order and administer the final two doses in a course of~~  
20 ~~vaccinations for HPV to patients ages eleven years and older.~~

21     ~~d. Prior to the ordering and administration of a vaccination~~  
22 an immunization or immunization vaccination authorized by  
23 this subsection, pursuant to statewide protocols, a licensed  
24 pharmacist shall consult and review the statewide immunization  
25 registry or health information network. The board shall  
26 adopt rules requiring the reporting of the administration of  
27 ~~vaccines and immunizations~~ and vaccinations authorized by this  
28 subsection to a patient's primary health care provider, primary  
29 physician, and a statewide immunization registry or health  
30 information network.

31     ~~e. A pharmacist may, pursuant to statewide protocols~~  
32 ~~developed by the board in consultation with the department of~~  
33 ~~health and human services and consistent with subsection 2,~~  
34 ~~order and administer the following to patients ages six years~~  
35 ~~and older:~~

S-5002 (Continued)

1 ~~(1) Point-of-care testing and treatment for influenza,~~  
2 ~~streptococcus A, and COVID-19 as defined in section 686D.2 at~~  
3 ~~the point of interaction between a pharmacist and a patient.~~

4 ~~(2) Point-of-care testing at the point of interaction~~  
5 ~~between a pharmacist and a patient in response to a public~~  
6 ~~health emergency.>~~

7 \_\_\_\_\_. Page 11, line 32, by striking <2023> and inserting  
8 <2024>

9 \_\_\_\_\_. Page 12, line 4, by striking <2023> and inserting  
10 <2024>>

11 6. Page 1, line 16, by striking <2023> and inserting <2024>

12 7. Page 1, after line 25 by inserting:

13 <\_\_\_\_\_. Page 12, line 12, by striking <2023> and inserting  
14 <2024>>

15 8. By renumbering as necessary.

By JEFF EDLER

S-5002 FILED FEBRUARY 5, 2024